



Chimes



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Mt. Rainier, Washington, courtesy Paul J. Standar

February, 1961

While this is the February issue of *Chimes*, it is being written on New Years Day, and must, of necessity, touch on our plans for 1961.

First, we are delighted that we can make the announcement that we are planning a bigger and better *Chimes* for the coming months and years.

A little over two years ago, through a mutual friend, we met, by way of the U.S. Mail, a very fine gentleman, who was then travelling in the Orient. As a result of this introduction, we arranged for a monthly article from him. The first several articles were printed before we met the gentleman in person. We are, of course, referring to the writings of Ron Ormond.

The issue in which this editorial appears will present the 26th of the articles from his versatile pen, and here is the *good news*. "Ron" has agreed to work even *more* closely with us in the days to come, helping to share some of the physical as well as the mental labor of publishing *Chimes*.

"Ron" sounds more friendly than Mr. Ormond, and all who meet him will appreciate, as we do, his wonderful spirit of friendliness. In his trip around the world, he searched for the unusual, particularly that relating to the basic interest of Spiritualistic beliefs among many in the Orient. Our readers have learned much about this from the excellent material printed in *Chimes* and the many wonderful reels of film which he brought back with him, and which have been shown to thousands, during public appearances as well as on Television.

Spiritualist publications cover one of the most important fields in the lives of man, and certainly should be worthy of the efforts of those most capable in the field of Journalism. Hence our joy in this addition to our staff, made doubly important and necessary by the "circulation explosion" in the subscription lists of *Chimes* during the past year, climaxed by over 1500 individual new and renewal subscriptions during the recent Holiday weeks.

Ron has a background of extensive work in the field of journalism. In fact, during his school days, he "cub-reported" for the San Francisco Call, now the "Call Bulletin". Subsequent to this, he worked on the Tyler Courier-Times in Texas, and later edited the Alexandria Weekly Review in Louisiana. It was while working on this newspaper that he gained recognition as the, then, *youngest newspaper editor and publisher in America*, since he was, even then, accepted as an accredited member of the N.E.A. (National Editorial Association).

Scripting stories for the studios in Hollywood gained him member-

The EDITOR'S PAGE

ship into the Screen Writers Guild, and his promotion to the three-fold duty of Writer-Director-Producer for Lippert Pictures, Inc. In that capacity, he produced and wrote some 67 features and television productions.

Even though his busy schedule kept him constantly at the typewriter, he, nonetheless, found time to pursue his favorite subject—the vast world of investigating and learning more about things of a psychic nature.



Rev. Ron Ormond, our new *Chimes* Associate

In 1957 he talked a serious matter over with his wife June. June says, "Ron sounded like a man being 'called'." The facts were these; he wanted to go into the Orient and investigate the so-called *unknown*.

able *unknown*. Together with his boyhood pal, Ormond McGill. The two adventurers flew out of Lockheed Air Terminal and devoted the better part of a year and a half to investigating and photographing "Into The Strange Unknown." Since their return, thousands of people have viewed the pictures on TV screens and in lecture auditoriums.

Despite his heavy schedule, Ron Ormond has still found time to write a series of books. One of these being a, now accepted, text book for motion picture neophytes, "Your Career In Hollywood." He also co-authored, with Ormond McGill, their popular book, "Into The Strange Unknown," and a series of other books on the subject of hypnotism and hypno-clairvoyance. "Spiritual Healing," another book by Ron, is a popular seller, as it probes deep into aspects of magnetic healing. Others are; "The Power Of Faith," Yogi Therapeutics," which he edited from the writings of a Hindu Sage.

"But, mainly," he will tell you, "my main interest is that of healing, and even though we didn't intend it that way, everything we did in the Orient had something to do with the art of healing."

Ron Ormond's association with Ernest Weltmer, one of the surviving heirs to the fabulous Weltmer School of Drugless Healing in Nevada, Missouri, just about punctuates his life, for together with Ernest Weltmer, Ron has completed one of the famed healers *greatest* courses. And the subject matter; you guessed it. Spiritual Healing.

Chimes has always been more interested in healing than any one other phase of phenomena. This is one of the *new things* planned for the new year. We also have the

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promise of material suitable for a *Monthly Childrens' Corner*. A capable writer has offered this, and we believe that it will fill a long felt need for junior students. We will not neglect to bring a *diversity* of good material, educational, inspirational, and interesting. We hope that, with Ron's help, the most beautiful truth we know can be made even more beautiful and comforting in its presentation.

Oh, yes! ! ! Why not sit down right now and write down some of those "Psychic Experiences" that hundreds of you have written us about, but which you never get around to sending! Send us the facts, and we will help with re-write and typing.

Where Is HIS Love?

GOD'S love for us can be found
In thought, and sight, and sound
In the timeless seeking of the sea
In the music of a symphony
In the golden rays of the sun
In the forest where blue streams run,

GOD'S love can be found in every race

In the shining eyes of a humble face

In a heart moved to help a fellow man

In a soul bridging the dividing span

In the beauty of the higher sphere
In the life which will lead us here,

— Elizabeth Welke

CHIMES WHITE BOX

STARS to the hundreds of readers who have sent in their own subscription renewals and lists of gift subscriptions for their friends, during these past few weeks!

STARS to those loyal readers who, each year, send us lovely Christmas cards, often with personal letters of encouragement and appreciation!

STARS to Churches who have doubled their bundle orders, and the many, many new Churches who are just beginning to offer *Chimes* to their members and friends!

STARS to our good advertisers and book buyers, many of whom we have served for several years!

STARS to the generous writers who send in articles for publication, without which no magazine could long continue!

STARS also to the hundreds of new reader-friends we hope to serve during the coming months!

IN FACT, STARS to everybody who endeavors to radiate God's precious, unselfish Love!

THE SIXTH SENSE

by Mattie S. Miller

Spiritual sight is often spoken of as the sixth sense. The average individual has only five senses, but all have the sixth sense dormant, which has become developed in many individuals. There was a time when we had only four senses fully developed, but as time marched on, the fifth sense became quite the normal thing. Likewise, as time marches on, the sixth sense will become quite the normal thing. The first evidence of the development of the sixth sense consists in sensitiveness to the vibrations from the planes above the physical.

The sixth sense, or spiritual sight by which we obtain first-hand knowledge of the higher planes, is threefold, namely, etheric sight, astral sight and spiritual sight. Nature spirits belong to the etheric realm, and etheric sight enables one to see through physical objects, observing the etheric forces that work back of the physical forms. Thru clairvoyance and clairaudience, man contacts the astral world — the astral bodies of the entities living therein. Spiritual sight is awareness in the mental world — the world of thought. Here one contacts the archetypes of all existing things. These archetypes are living things, always seen as a whole, and not made up of parts, as in the case of one's physical vision.

Spiritual sight may be positive or negative. The positive side is developed through living a life of purity and service, awakening the pituitary body and pineal gland. Positive spiritual vision is always under the control of the will. The negative path of development is that of mediumship, which has its seat in the solar plexus and sympathetic nervous system, whilst the positive development has its seat in the brain, heart and cerebrospinal nervous system. The negative development is not subject to the will. However, the negative mediumistic stage is one which is frequently passed through by the aspirant on his way to the development of positive spiritual sight.

If spiritual sight and occult powers are developed from any other motive than that of co-operating with evolutionary law, that is, for selfish desire for power, then there is always danger of opening the aura to evil entities or forces. Because of this fact, all the ancient Mystery Schools stressed purification of thoughts and desires as *absolutely necessary steps in all spiritual development*. Vanity over one's spiritual development is also dangerous, especially so when the student's astral and mental bodies

have become sensitized. One must be much more careful than the ordinary person, to avoid sensuality in any form, because it will pull him down far more quickly than it will the unawakened soul.

There is an old saying to the effect that we have eyes and see not and ears and yet hear not. Thus spiritual science insists upon training and deepening the physical senses so that keen observation of details becomes instantaneous. This is necessary in order that there shall not be a conflict between the *conscious* records in the mind, and the *subconscious* records in the etheric body, for otherwise inharmony results. All this implies concentration and positive thought. Thought wandering destroys thought power, while concentration builds it up. Positive thought trains the mind to accomplish in whatever field of endeavor we work and brings the work to a successful conclusion. Negative thought opens the aura to undesirable entities and forces, who bring disorder and chaos into our lives.

Most people do not realize that their consciousness is, in reality, functioning in four different vehicles of expression — the physical, the astral, the mental and the spiritual. Systematic repetition of spiritual truths will tend to become imprinted upon the very cells of the body, making a man's character whatever he wishes it to be; and character is destiny. Let us explain this in detail. At death, man merely discards the physical vehicle and then functions in a universe of astral matter with his astral consciousness. The body that he discards, disintegrates, and is used by nature in building up lesser forms of life; animal, plant and mineral life. After awhile, the astral consciousness ceases to function and the molecular substance of the astral body is cast off, which in all religions has always been spoken of as the "Second Death". Man then functions in a vehicle of atomic substance — the higher Mind Plane.

It is in this higher Mind Plane that the ego rests, according to the *life lived upon earth*. The evil-minded, cruel or inhuman personality has very little rest, comparable to that experienced by the fine and noble souls; in fact, the undeveloped soul is forced into conditions corresponding to its thoughts and actions, giving the soul an opportunity to profit by its karmic reactions and thus ascend the ladder of life. On the other hand, since God has given to man the gift of free will, the soul may

further descend the scale of evil and thus eventually become a laggard in its evolutionary progress. The Higher Mind Plane is called the "heaven world" or "Devachan".

Our vehicles of consciousness — spiritual, mental, astral and physical, are closely related with the four planes of matter, for there is interdependence, interpenetration and correlation between spirit, mind, energy and substance in the composite body of man, just as we have muscles, nerves, bone and blood. Man is capable of thinking from the standpoint of sense experience and he is, at the same time, capable of thinking in pure abstractions, namely from the spiritual experience, and it is this latter power that distinguishes man from the animal evolution. The next step in evolutionary progress for man, lies in the field of abstract or spiritual thinking, and that means that there resides *within* man, the power of rising entirely out of sense experience into the *super-human realm of pure consciousness*.

What is this faculty *within*, which man must cultivate? We are told it is pure intuition or, in other words, direct cognition of the Reality of Being. To accomplish this, man must transcend the intellectual mind as well as the emotional self. In other words, man must reflect the Wisdom and Love of God. This is what the development of the sixth sense entails, namely, pure intuition, pure analysis and impersonal love.

The kingdom of God is *within*, but only those whose spiritual vision is open can see its glories. The gestating of spiritual life is governed by the same laws as the gestating of physical life. Mind is masculine, Soul is feminine. In the soul, ideas take form and are clothed in matter. Regeneration is a renewing process and when complete, the body, like an evergreen tree, will not show signs of decay. Man gives life; woman gives form. Not only does woman give form in a physical sense, but in the emotional, mental and rational planes of activity. All her activities are in the very nature of things formative.

Woman must awaken from her deep sleep, for she must bring forth the new super-humanity — the new archetypal form of the coming Sixth Race. *In this sense, every awakened woman is the soul mother of the race of super humanity, that is to come next upon the stage of expression.* In order to comprehend this truth, we need to realize the power of creative thought. The un-

enlightened woman, who is living in her destructive emotions and thoughts, cannot engender a race of super beings. Her life germs are not patterned after the Christ Pattern, "Be ye perfect even as is your Father in Heaven perfect."

It is not difficult to realize the progress that has been made by humanity in the past fifty years or more, and as man advances spiritually, he will create types that are more dynamic and truer to the spiritual archetype — *the God-self within*. Thus will old karma become entirely dissolved in the powerful love vibration of regenerated souls.

The spiritual soul, leading the regenerate life, sends streams of creative energy through the astral light, magnetizing it with its ideals of Love and Wisdom. This power acts formatively on the astral bodies of all those who are attuned to these higher vibrations. That is how the Great Masters work. Their higher vibrations so act upon the astral bodies of humanity that they actually pass through a process of gestation, bringing about a new birth and greater consciousness.

In all the old religions, the Twice Born Race are called the Seed of the Woman, clothed with the Sun, because woman is the formative principle in life, and for that reason has more power upon the astral plane than man possesses, unless he has strongly developed the Love quality within himself. But, you say, the God conception has been that of a masculine God, who was devoid of the feminine characteristics. Although the religions of the past ten thousand years have given us the idea of a strictly masculine God, God is male-female, the positive and negative pole of the same principle. God, however, is not a personality, but *Cosmic Source of all that IS — the Cause of all that IS*.

All the religions teach that, through the action of Cosmic Creative Energy (masculine), upon the Formative Cosmic Substance (feminine), there are brought forth seven modes of gestative formation, called the Seven Elohim or Planetary Beings. These Seven are double-sexed, being both motion or energy and also modes of for-

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CHAPEL OF DEVOTION
and
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GREAT MEDIUMS of the RECENT PAST

By Rev. Enid S. Smith, Ph. D.

Chapter VIII TWO FAMOUS EDUCATIONAL LEADERS

Known as the female St. Paul of Spiritualism, and contemporaneous with Andrew Jackson Davis, Emma Hardinge Britten, a young woman of London, England, who traveled to New York with a theatrical company, soon became one of the greatest educational propagandists our Movement has ever known.

Two of her outstanding contributions to Spiritualism were: (1) The calling together of representatives of twenty-nine Spiritualist Societies, through which Conferences and the National Federation of Spiritualists was founded and which did much valuable work; and (2) The establishing of a newspaper, *Two Worlds*, in Manchester, England, of which she was editor for five years, and which has played an important part in building the Spiritualist Movement in England.

Though psychic all her life, it was necessary for her to come to America where she received proofs of the truths of Spiritualism, which made it impossible for her to doubt; then she became a famous medium on both sides of the Atlantic. She was responsible, as a powerful medium, for one of the best attested and sensational cases in the early history of the movement, an instance that was communicated to her, by spirit, to the effect that the mail steamer "Pacific" had gone down in mid-Atlantic with all souls on it. She was threatened with prosecution by the owners of the boat for repeating what the spirit of one of the crew had told her. The information, however, proved to be true and the vessel was never heard from again.

The books of Emma Hardinge Britten were educationally important. Her *Modern American Spiritualism* and her *Nineteenth Century Miracles* will always be a most valuable record of early days, showing times when there were instances of the most absurd sci-

entific intolerance, which has always been as violent and unreasonable as that of the Medieval Church. British science, and that, indeed, of the whole world, has also shown the same intolerance and want of elasticity which marked those early days in America. She, herself, played a part in them. She tells us that Judge Edmunds was pointed out in the streets as a



Dr. Enid Smith

"crazy Spiritualist." Wealthy merchants were compelled to assert their claims to be considered sane. Professional men and tradesmen were reduced to ruin by relentless persecution. Many of the houses where circles or seances were held were surrounded by crowds that yelled and disturbed the meetings. Many cast stones into the rooms and broke windows, trying to molest the investigators in their "waking of the dead," as the newspapers explained. Mrs. Britten also gives an idea of the pressure upon the Fox girls at this time. She talks of "pausing on the first floor to hear poor patient Katie Fox, in the midst of a capitious, cynical, grumbling crowd of investigators, repeating, hour after hour, the letters of the alphabet, while the no less poor, patient spirits rapped out names, ages, dates to suit all comers."

She threw herself, with her enthusiastic temperament, into the young Movement, and left a mark upon it which is still visible. She was an ideal propagandist, as she seemed to combine every gift. She was a strong medium, an orator, a writer, a well-balanced thinker, and a hardy traveler. Year after year, she transversed the length and breadth of the United States, proclaiming the new doctrine amid much opposition. With her hus-

band, she went as a missionary of Spiritualism to Australia and New Zealand, and stayed there for several years, founding various churches, which were still going strong, forty years after their founding. Sir Arthur Conan Doyle said, after he had visited them.

She was the lady of the motto, "Light, more light." She was also famous for her silver-tongued lectures. It will be remembered that her subjects were chosen by a committee appointed by the audience, the same as in the case of Cora Scott. The committee was usually composed of educators, scientists, philosophers, ministers, and she did not know until she stood upon the platform what her subject would be, but her collaborators in spirit were always equal to the occasion, and brilliantly educated the crowd. The few following words are an example of the beauty of her expression:

"Ask whether your Almighty Father has bestowed upon you the thousand rainbow hues of different minds, different intellects, different faculties, different energies, different propensities, only to pass away the dull, vast routine of finality. What are you fit for? What you love best; where your attractions are centered, will determine the state of your hereafter; these will be a part of the Heaven or Hades in which you dwell."

In outlining the history of religion through the ages, culminating in the founding of Modern Spiritualism, which she described as the New Reformation, she told of the council of immortal beings who came to earth to establish the Church of Divine Humanity, representing Spiritualism, in which all nations would worship and acknowledge the Fatherhood of God and the Brotherhood of Man. The Seven Principles of Spiritualism, which later were adopted by the Spiritualists' National Union, came through her mediumship, which were the Fatherhood of God, the Brotherhood of Man, Communion of Spirits and Ministry of Angels, the Continuous existence of the human Soul, Personal Responsibility, Compensation and Retribution hereafter for all, the good and evil deeds done on earth, and Eternal Progress open to every soul.

When she began her public trance lectures she was very timid. General Bullard was sent to "compel" her to continue her work. Then Benjamin Franklin manifested and spoke both to the General and to Emma herself, saying that her future had been providentially ordered—trance, and every step of her career

had been marked out by spirit. Soon the words spoken through her lips were fearless: "Prove the conditions of life hereafter," she said, "as growing out of the conduct here—tell your governments and they will not dare to abuse their powers over the governed. Prove our truths to the legislatures of the land, and they will not dare to make unjust laws or strive for selfish purposes, whilst those committed to their charge are oppressed and ruined." She insisted on the world-wide propaganda started by the spirits of peace among the nations, of doing away with war and slaughter, and improvement of conditions for the prosperity of the people.

Just the other day, she came to the writer with a message to be given to the world, saying, among many other things, "Yes, I lived and worked at the same time and place as Andrew Jackson Davis. I demonstrated many of the gifts of the spirit and served fully and freely. Spirit was unlimited to express through me to bring to people a greater understanding of this truth and its meaning. We saw many lives changed through the demonstrations. But, this is what I would now say to the world, and I am aware that many are listening: *My brother, my sister, do not look behind for what has gone, but, rather look to the dawn of the new day meant for you. Upon your shoulders rests the responsibility of what you do. Gather it all up, a little here and a little there, and do what you can with the sixty seconds in each minute of each hour. Do not waste time in idle prattle, but give your time intelligently, so that you may prosper spiritually and grow in character, in emotional strength, and in the realization that you have lived a full day and have not slighted anyone, but have brought something of value to those who have crossed your pathway. Live your life so that each day it will be an example. This good living will bring joy to the end of your days. It is well, also, that you pay heed to the young folks, for they are the future rulers. Let us leave behind seeds of graciousness which we have sown for the young folks to absorb. Thank you for bringing me here. My blessings upon you and your work.*" Then she was gone—this lady of "Light, more light."

Another educational medium was Andrew Jackson Davis, Prophet of the New Revelation, Seer of Poughkeepsie, the forerunner of psychosomatic medicine, the founder of the Spiritualist Progressive Lyceum,

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HARMONIA COLLEGE
Our Expansion Program offers to all who request and state their needs, the service of the Harmonia College Prayer Circle, which meets from 9-10, Eastern Standard time, Monday nights. All donations for this service are applied to our Building Fund, to be sent to:

**HARMONIA COLLEGE
BUILDING FUND**
Warren Barrett, Treasurer
P.O. Box 41
Chapel Hill, North Carolina



Necessity Is Your Friend

by Alberta Hilands



"Tis the burdens you help another bear
That makes your own seem light,
'Tis the dangers seen for another's feet
That shows you the Path to Right.
'Tis the good you do each passing day
With a heart sincere and true—
For giving the world your very best,
Its best will come back to you."

—Dennison

It is unfair to make life too easy for anyone, for necessity is often the only prod that will bring out their hidden strength and ability. If you fail to pay attention when opportunity knocks at your door, you will be compelled to do so when necessity singles you out.

Did it ever occur to you that you are an absolute necessity in the scheme of things? That your flunking not only causes discomfort to yourself, but that it disturbs the vibrations that go far beyond you? To produce, it is necessary that even the most minute part of a mechanism must work perfectly, and no matter what your station in life may be, you are a necessary part of the *One Great Whole*. If this was not true, you would not be here.

Anything a man really wants, he can have, if he hammers persistently at the door behind which it is guarded. Persistency is one of the most essential keys to success. True Success can never be attained or enjoyed selfishly, for it is built upon consideration for others. Every thought, word and act is a magnet that draws to it the power of a like quality. When you help others, or even send them encouraging thoughts, their success reflects a similar quality into your *own* affairs. The good you do puts the Universe in your debt.

"Talk less and think more." What is usually termed "idle chatter" is often pregnant with possibilities, and these words must, sometime, be accounted for. Even a sound has vibration and value. Every effect is preceded by a cause, and to the *creator* of conditions, belongs the harvest. An expressed idea may be a long time in returning to its source, but its return is none-the-less sure, for not even a vibration is ever lost. Sometimes payday is so long delayed that it is not recognized, and when it does come, and the one who has to pay feels greatly abused because of the tax with which he is burdened. He did not think of this possibility when he ignorantly and recklessly launched his "order" on

the sea of life.

"Ye ask and receive not, because ye ask amiss." What does it mean to ask amiss? Do we ask for the wrong things, or do we ask in the wrong way? As we are all the children and expressions of Divine Love, which seems the most reasonable?

All things belong to the conscious child of Omnipotence, so it must be that we have asked in the wrong manner, when we fail to receive what we desire. We fail to realize that we are *already* one with the things we have been wanting. If we do realize our oneness

with them, this precludes any asking for them — no one begs for the things he has already received. Until we do have this realization, we are not ready to receive.

Ordering from Universal Mind is much like ordering anything else. Suppose you decide you are going to try to raise roses. You must first decide upon the kind of a rose you would like to have, and you fix the picture of it firmly in your mind. Then you comply with the requirements demanded by the firm from which you purchase it — sending your check with the order. You

do not write to them several times a day, asking if they intend to send it, or tell them you *hope* they will. They would think you were crazy if you did, so you just feel sure it will come as soon as they can fill the order. Then you prepare the place where you intend to plant it, putting in the best soil and proper fertilizer, and even though the roses are delayed, you know the firm is reliable, so you know you will receive. If we can have as much faith in Universal Mind as you have in the nursery firm, we would not ask amiss so often.

There are many ways in which we limit ourselves — fear, doubt and worry form dense clouds between us and an understanding of the best use of our creative power, and as long as our desires are smothered by these inhibitions, we can never fully realize them. These negative emotions are the enemies of confidence and enthusiasm — both necessary adjuncts of success. We must reach the place where we, too, will say, "Even though He slay me, yet will I trust Him." We need not be afraid to reach this place, for Good cannot harm anyone — it is fear that causes grief and suffering, and that is what we must get rid of. Is it not strange how we cling to the thing that causes us so much agony of mind? Perhaps we think that our fears will eventually guide us to a solution, but how can good possibly come out of anything as destructive as fear? Fear can only produce more fear — it is not its nature to help.

If lack is our problem, might it not be due to the fact that we have not been good stewards with what we already have? I have heard many people bemoaning the high cost of food and yet they would not think of planting a garden, wherein they could have raised a goodly portion of the best kind of food.

Sometimes we get too close to things to see their best qualities,

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To-Day Is Ours

by V. May Cottrell

To-day is ours to make or mar, according to our use or abuse of its precious hours. Yesterday may have been full of joy and light-hearted gaiety, or spoilt by sadness, disappointment and loss. To-morrow may appear bright with promise of good things to come, or dark with dread forebodings of disaster, consequent upon our own attitude of mind towards it. But to-day is here — ours to do with as we will, no matter what our circumstances in life may be. For to-day — and every day as it dawns for us — is a rare jewel which we should prize at its true worth and use wisely in our own best interests and for the betterment of humanity at large.

We are all too much inclined to squander the precious moments of to-day with futile regrets for the past or vague fears about the future. It is only as we grow older, however, that we fully realize the deprivations and lost opportunities that are directly attributable to this negative attitude of mind towards life. The welter of disquieting world news, both true and false, with which our minds are continually bombarded now-a-days, keeps millions of us in a state of acute mental strain and severe nervous tension, thus robbing us of our birth-right of health, happiness and good cheer. As citizens of the world, we cannot ignore grave happenings possessing world-wide implications, or fail to realize their evil potentialities. But we can refuse to allow ourselves to become obsessed by the dread possibilities of disaster that they tend to evoke in our minds.

When we weakly submit to the harsh dominance of fear, we voluntarily surrender ourselves to the destructive power of a cruel tyrant who knows no mercy and who permits no other allegiance. If we could all learn to live only one day at a time, and live it to the fullness of our individual capacities, much of the stress and strain of living would disappear from human ken. This changed attitude of mind towards life would not preclude the exercise of fore-thought and definite planning for the future, but it would banish those useless worries and futile regrets that now harass the minds and deplete the bodies of so many of us.

Now is the time to live — *to-day* is our opportunity for individual advancement and self-improvement. The past has ended for us and the future has not yet arrived, consequently, we have only the present in which to enlarge our mental horizon, increase our spiritual perceptions, and bring into being those things which we desire and need.

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My Tussle With A Poltergeist

by Peter Ballbusch



I had been occupied with psychic research for several years and lectured for the Edgar Cayce groups when I met Harvey Dunn, a television actor. Since I was also a motion picture man, Harvey felt that we spoke the same language, and as we were both interested in psychic phenomena, we became acquainted and exchanged our views over a cup of coffee now and then.

One evening, shortly before midnight, our telephone rang. It was Harvey, who asked me, "Peter, can you lay a ghost?"

"Lay a ghost?" I exclaimed, "What do you mean?"

"You might say banish one," replied Harvey, "This is a very rambunctious ghost. Will you come with me and try helping my friends to a decent night's sleep?"

I thought it over and replied, "I have never witnessed an exorcism and would not know what to do with a 'Poltergeist,' but I will come to watch the fun. I will pick you up."

Ten minutes later, I picked Harvey up in front of his hotel. He carried a Bible in one hand and a candle in the other, and said, "I have read up on exorcism. We need the Holy book and a candle." I replied, "Hop in, now where do we go?"

Harvey's friends lived in an apartment. When we were ushered in by a lanky young man, we found his friend in bed with a handkerchief wrapped around his head. He moaned, and every now and then he cried, "Ouch!" The young woman, who sat on the edge of his bed, said soothingly, "Relax, Jerry, it takes a few minutes for that tooth remedy to work." The man turned to her and cried indignantly, "It's not the tooth, that damned thing is pulling hair out of my head."

The young man who had led us into the room, addressed Harvey and said, "Poor Jerry, that spook won't leave him alone." Again the man in bed cried, "Ouch!" and slapped his head. Harvey turned

to him and said, "Be patient, Jerry, we will soon be rid of that ghost." I walked up to the bed, introduced myself and said, "You can cure a toothache by mental concentration, in sending the blood accumulating there to another part of the body. Does it hurt badly?" He looked at me through swollen eyelids and mumbled, "Some, but that spook will not let me sleep, it keeps pull-



Peter Ballbusch

ing my hair out."

I smiled unbelievably and replied, "But that is impossible. A spirit has no corporal means to do such a thing." The young woman sitting on the bed turned to me and said, "But it's doing it. Come close and watch." I bent close and watched an area she indicated. The silken handkerchief was wrapped solidly around his head and the place the young woman had indicated had at least two layers of cloth. To my amazement, one single hair began to pierce the handkerchief as if it was a piece of wire and not a pliable strand of hair. It came straight through and then it was suddenly whisked away and vanished. The man in bed cried, "Ouch," and slapped his head, and the young woman turned and said, triumphantly, "See what I mean?"

I had seen it all right, but I still could not believe my eyes.

Harvey was arranging his Bible and a picture of the Christ on a small table. I called to him, "Harvey, come and watch this, it is fantastic!" Harvey came to the bed, and together we watched as another single hair came straight up through the handkerchief and vanished. Harvey murmured, "Incredible," and turning to the young woman, he said, "We will soon be rid of this troublemaker."

Walking back to the little table, he opened the Bible to a specific verse and lit the candle in an intricate ritual. Then, picking up the

lighted candle, he crossed the room in the four directions of the compass and began an incantation in an impressive and ever growing singsong.

What happened then was just as incredible as the hair being pulled out of Jerry's head. As Harvey walked and chanted, the pictures on the wall began to move. First they swished back and forth, then, as the incantation grew in volume and speed, the pictures began to swing around on their nails in complete circles. This phenomena unnerved Harvey to such an extent that he stopped, mopped his brow and said, "I give up! That is one ghost which can not be banished."

"Yes, he is a dilly," said the dark young man straddling a chair. "Night before last, he threw my hat up to the ceiling and had it swinging from the chandelier, and last night he took Jerry's shorts, carried them in to the bathroom and threw them in the bowl."

"That is going too far," said Harvey, "A ghost can not move solid objects."

"Well, this one did," replied the young man, "And what about the pictures on the wall? They are solid, are they not?" That stumped Harvey.

Jerry moaned and said, "Chatter, chatter, but no one does anything about it. This spook is driving me crazy. That is the fourth night that I did not get a wink of sleep. I will lose my job if this goes on. What about it, Harvey?"

Harvey shook his head and replied, "I am sorry, but that is the most stubborn ghost I have ever encountered. He just will not leave." The young woman turned to him and said, "Who says it is a he? It could just as well be a she, clamoring to get attention. The gals love to cry on Jerry's shoulder."

This set me thinking and I asked, "Jerry, has some one died recently whom you know?"

"My mother, about two years ago," replied Jerry, slapping his head and crying, "Now stop that!" I mused about this and objected, "It is not likely that your mother would pull hair out of your head, it must be some one else who died much more recently." Jerry shook his head and said, "No one I know." The young woman frowned in concentration, then her face lit up and she cried, "I bet it is Gertrude, the gal who committed suicide a couple of weeks ago. You knew her, Jerry."

Yes, Jerry had known her. He explained that Gertrude had been a waitress in a restaurant and had married the bartender, but it was not a happy marriage. Joe, the

bartender, was a jolly fellow whom the women customers loved. This drove Gertrude into a jealous frenzy. She quarrelled with Joe and he told her to fly a kite. When she was despondent, she came to cry on Jerry's shoulder, and he told her not to be so insanely jealous, that everyone liked Joe, and Jerry said he had never seen him making a pass at another woman. "Sure, because I am there," cried Gertrude, "but every Sunday morning he goes out when I am still asleep. I bet he sees them then." Jerry replied, "I know he plays cards with the boys." He tried to reason with Gertrude, but jealousy will never listen to reason. "And boy, was she jealous!" concluded Jerry.

At this moment, his bed began to quiver as if some one was trying to shake it, but not being able to shake the bed with two persons on it, the spirit turned again to the pictures on the wall and began to swish one around over Jerry's head. He looked up and said, "Sure, you were insanely jealous, and if it is you that is causing all the trouble, for heaven's sake leave us alone!"

The picture fell back as if some one had dropped it and in the ensuing silence one could almost feel the hurt of the sulking spirit.

I felt sorry for the suicide and said, "Gertrude, I am sure that Jerry would like to help you if he could only see you and talk to you, but he is not developed psychically and so he can neither see you, nor can he hear a single thing you are trying to tell him. But there is a way out. I have a woman friend who can both see and hear spirit beings like you. You and Jerry should go there the same day at the same time. You can tell my woman friend what bothers you, and she will tell Jerry what it is you want him to know. If you understand, Gertrude, move the picture above Jerry back and forth." Immediately the picture began to swish sideways and Jerry said, "All right, it is a date. Where does that psychic friend of yours live?"

I gave Jerry the address and the phone number and said, "Now Gertrude, it is up to you and Jerry to make an appointment and keep it. Will you do that?" Swish, swish, went the picture above Jerry's head, and we all knew that Gertrude had understood and was willing to cooperate.

On the way home, Harvey said to me, "How on earth did you guess that it was a deceased friend of Jerry's who was causing all the trouble?" I replied, "My psychic friend had told me about a similar

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The audience seemed fascinated with the three women who sat on the dimly lighted stage. Moments before, they had watched me put the three volunteers into a state of hypno-clairvoyance. With the exception of one individual, the other two ladies had not been *conditioned* in any fashion. Now, all three were in the twilight zone of hypno-clairvoyance, an art that has been used but slightly during the last fifty years — and yet during the early years of hypnotism, *hypno-clairvoyance* was one of the chief factors of developing mediums.

The soft Oriental music helped put the ladies into their passive state as I gave directions:

"You are now into a highly developed state of consciousness," I intoned. "Everything else is quiet and peaceful, and in just a few moments I am going to ask you to predict some event that is going to happen in the future."

I was directing my comments to Dr. Evelyn Black, a Chiropractor by profession, a woman, while highly interested in things of a psychic nature, had never been considered mediumistic.

"Evelyn," I asked, "can you hear my voice?"

"Yes," Very softly.

"Can you see anything of the future that you want to reveal to the ladies and gentlemen in the audience?"

"It's horrible," she exclaimed hoarsely.

"What's horrible, Evelyn?"

"The airplane accident — I see two planes colliding. One is a jet—people are screaming and firemen are trying to put out the fire in the buildings."

"Buildings, what buildings?" I inquired, "I thought you said it was a plane accident."

"It is, but one of the planes fell into the city."

"What city?"

"I can't tell — I just know that it's in the east."

"New York City?"

"No, not New York City," she faltered slightly — "but it's near New York City."

"What else do you see, Evelyn?"

"I see another accident and another ship is going to crash, but this time it's overseas."

"Do you know where?"

"I hear an accent — it's kind of guttural."

"But you don't recognize the city?"

"No, I don't."

"When is this going to take place, Evelyn?"

"Within the near future — within three months, or perhaps three weeks."

"Relax now — just relax and go into a sound, wonderful sleep and I will return in a few moments and awaken you."

Dr. Black's head slumped down onto her chest.

Our other subject was Mrs. Grace Olsen — a highly attuned and organized person. I had worked with Mrs. Olsen once before. Unlike Dr. Black, we attempted something utterly different, that of psychic-diagnosis. A form of prediction, but one pertinent to disease.

Edgar Cayce was noted for his work in this field, and psychic-diagnosis is an old and honorable art. In the Orient today, it is still considered one of the surest methods of discovering what ails the patient, so to speak. Guruni Varamai, Siam's great woman teacher, is noted for diagnosis and treatments afterwards. Her percentage of cures average around 80%.

Our other experiment was with a woman I had never seen before. We experimented with her in the fascinating field of telepathy. Her percentage of accuracy was approximately 75%.

In 1503, a French astrologer, who was born at St. Remi in Provence, was destined to shock the world with the accuracy of his predictions. His name, Michel de Notredame. In 1555, he published a book of rhymed prophecies under the title of *Centuries*, which secured him the notice of Catherine de' Medici. The fulfillment of his predictions increased his influence, and Charles IX named him physician in ordinary.

History has come to know this great prophet as *Nostradamus*. And history has also revealed that *only* when Nostradamus was in a state of passivity, did he ever make predictions. History also gives us a clue that in his early years as a student, the prophet worked with an unnamed person who helped put him into his state of "quiet", and even though hypno-clairvoyance was then unknown, *as such*,

it is quite conceivable that it was this type of *conditioning* that developed his highly attuned psychic power.

By the same token, I should mention an important factor pertinent to hypnotism. Many psychically inclined individuals are of the erroneous impression that a hypnotist can control another's mind. Nothing could be further from the truth, for certainly an organization with the boundless prestige of the A.M.A. (American Medical Association) would not have accepted hypnotism as a *legitimate healing art*, if it did have such powers.

Aldous Huxley mentioned in *Life Magazine* that *within a few years every city and village in North America may have its medical or dental hypnotist*.

In that statement, I concur 100%. But, I also mention that individuals like Dr. Mesmer, one of the great healers of Europe, or other subsequent healers, who have used hypnosis to induce a state of passivity in which to create the desired *healing attitude* should not be denied.

One of the greatest Spiritual Healers living today is Ernest Weltmer, son of Professor Sydney Weltmer, now passed over, who started his career as one who did enumerable experiments in *hypno-clairvoyance*. As a matter of fact, it was when his youngest son was in a state of hypno-clairvoyance that he was told how to perform his first actual cure.

Professor Weltmer was asked to revive a Mrs. Grimes, who was in a state of coma, so that she might awaken long enough to say goodbye to her family. When Weltmer was told that he could and would revive Mrs. Grimes, but that by properly placing his hands in a specific area of her body and saying a certain soothing affirmation, Mrs. Grimes would recover, he (Weltmer) was doubtful. But, when he carried out the orders of

his young son, and saw the results, for Mrs. Grimes was totally and completely made well, Weltmer had no other alternative but to become a healer.

I point this out because of the erroneous impression that many make: "No one is ever going to hypnotize me," they say adamantly, "for if they do, they might make me commit murder."

If it is morally against the principle of the subject to commit murder, no hypnotist in the world can order anyone to do so. In actuality, that kind of thinking belongs to the *negative thinkers*. Not positive thinkers. All a psychic has to do is to recall that hypnotism was discovered by psychics and that thousands of mediums have been developed by this method. But again, it's the old story of the *alchemist of yesteryear becoming the chemist of this year*. Hypnotism was founded and nurtured by metaphysically inclined people, but today, *Science* has claimed it as its very own.

Just recall, Dr. Mesmer was practically crucified by his own profession, simply because he stated that through his method of creating what he called "animal magnetism," he could heal.

Today, any doctor will tell you that the art of hypnotism will remove these psychogenic symptoms: Palpitation of the heart, insomnia, overweight problems, head noises, poor memory, nervousness, hypertension, phobias, alcoholism, tobacco, narcotic addiction and other difficulties far too numerous to mention in this column.

And yet, but yesterday, doctors told you that hypnotism could not do these things.

True, even today, they will not admit that hypnotism has a big brother called *hypno-clairvoyance*, but just as it took them over 200 years to admit hypnotism as a healing art, we shall see the day when hypno-clairvoyance will again be accepted by thousands, perhaps millions of people.

In the Orient, it is this state of *reverie* (hypno-clairvoyance) that helps so greatly to awaken the sleeping Kundalini. And, while I run the risk of being criticized by some readers, *self-hypnosis* can help you attain almost anything you desire. But, in making that statement, I likewise recognize that there are also other routes to a higher state of consciousness.



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SHE KNEW!

Much has been written about the precognition of coming events. Such a case happened recently in Los Angeles, California, when the wife of a city policeman felt an overpowering sense of doom, which seemed to foretell the death of her husband in the line of duty.

Mrs. Mary Jane Kent, the wife, tried to dissuade her husband from going on duty when she called him at three o'clock in the afternoon, but he did not take the warning seriously. Four hours later, he lay dying of a bullet wound, received in a gun battle between himself and a bandit whom he had found robbing a supply store.

Too often, we ignore such warnings, to our own later discomfort! The more we learn to obey these inner guidances, the better for ourselves and others. Each time we heed the warning, we grow more sensitive and are better able to receive them correctly.

THE RING WAS STILL THERE by Mrs. Billy Ryberg

One day, I was returning home from Church and stopped at a service station to wash my hands in the rest room. I slipped off my ring, which is one of the order to which I belong, and laid it on the wash bowl, thinking no more about it. Then I thought of a friend nearby at a rest home, and decided to visit her before returning home. I was there about an hour, when, all of a sudden, I looked at my hand and realized that the ring was not there.

I hurried the two blocks to the service station, which seemed miles away just then, and my heart was in my throat as I entered the rest room to look for my ring. *But, there it was, just where I had left it!*

When I came out, and told the attendant what had happened, he said, "Lady, you sure are lucky. There have been at least twelve people in the room since you were there before!"

The only thing I can figure why the ring was not taken, was because the spirit loved ones blinded the people who came into the room, or, in other words, put some kind of spirit protection around the ring, which prevented them from seeing it.

THE INDIAN WOKE ME by Karl Stubbs

A number of years ago, I was sitting in my room reading, when I began to be very drowsy, and would have dropped off to sleep had not an Indian spirit, with whom I was familiar, kept me awake. He caused me to get up and walk

about the room, and in doing so, I noticed that the rubber hose connecting the gas outlet and the heating stove had broken, allowing the gas to fill the room.

Had I gone to sleep in the chair, a gas explosion would most certainly have occurred, likely blowing me out into the street and into eternity!

THE AIR FLIGHT by Mrs. Ada M. Rogers

In 1950, I went on my first airplane flight, leaving Burbank, California, for Chicago, Illinois. Between the hours of two and four in the morning, we encountered a severe hail and wind storm, and the plane was tossed about like a toy balloon. Most of the passengers were ill, but fortunately, I was not, and actually enjoyed the experience.

Suddenly, the plane made a terrific lurch, and I felt my stomach turn over. I cried out in prayer to the Father, asking for protection. Immediately, I seemed to see the Master walking down the aisle. My Indian guide and sister followed, and all went to the pilot's cabin. The plane ceased to toss, and I heard a voice saying, "Your pilot has been taken ill, and when we land, he will be taken to the hospital."

When we landed at Chicago, I had to hurry to make connection with another plane, so did not learn about his condition. But the Wednesday night before the flight, at a Church seance class, my band of Indians manifested and said they were going with me. I know they did, for I was never afraid.

THE BLONDE GHOST

In England, the family of Ed Westwood claims that a blonde ghost chases himself and his five grown sons. At the time, the Westwoods were living in an old house, which had previously been a Tavern. But, after the many incidents in which the blonde ghost bothered them persistently, they left for other quarters, a new government housing project, where they felt sure that no proper ghost would follow.

Such was not the case, for the ghost apparently moved with them, and her unwelcome attentions rapidly unnerved the entire family.

The ghost lies low until the family is asleep, then awakens them, setting off alarm bells, rocking beds and otherwise cavorting around. Two members lost their jobs because of lack of sleep.

Experts in the supernatural came to investigate, and one of them subsequently said, "the ghost ap-

parently wears lipstick and other makeup!" One wonders!

STRANGE IMPRESSIONS by Violet Faulkner

When I was in my teens, my elder sister and I went on a vacation to the seashore. One evening, we went to an entertainment in the park. When we had taken our seats, I opened my handbag, in order to pay for the program. The small purse had been originally fastened to the handbag, but had come loose, and it was gone!

At first, I felt rather upset and thought we might have to write home for money, as all we had taken with us for our holiday was in that purse. But, I said to sister, "I expect the program boy has found it." And when we asked him, sure enough, this *had* happened, and the money was returned safely to us.

Another time is an instance of what happened when I did *not* follow a "hunch." I was living in a house, during the last War, where the landlady was a kleptomaniac, and in the habit of taking things. I had missed some money and other things from my room, and felt sure that I knew who had taken them.

One day, when I was in the hallway, I saw a letter addressed to another lodger, lying on the hall table. I had a strong impulse to pick the letter up and give it to the lodger, but failed to do so. However, I did remember the postmark on the letter.

Later on, I asked the lodger whether she had received her letter. She replied that she had not, whereupon I was able to tell from what city it had come, and she knew immediately from whom it had come. Later, letters back and forth cleared up the matter.

One day, I was standing waiting for a bus. A friend was with me, and for some strange reason, I suddenly knew what she was going to say, word for word. This was, "Do you know, Vi, I haven't eaten a thing all day." It was then ten p.m.

Why these "hunches" come to me, I have never known. Obeying them seems to be helpful, and I feel that some kindly disposed spirit is sending them thru.

THE LOST BALL OF THREAD by Nora E. Walters

A few days before Christmas, I was very busy getting presents ready, among which were a half dozen crocheted doilies. I have a basket of thread, all sorted out and ready for my work, in which are several large, 600 yard, spools of many colors.

On this night, I sat down, picked up the basket and prepared to work on a doiley that was completed, except for a green border. I looked in the basket again and again, as did my husband, but no green spool of thread was to be found.

We even searched the room, but found nothing. So decided that the following day, being Saturday, we would clean the room and move all the furniture, and so likely discover the spool of green thread. Well, we did search, and we moved every piece of furniture in the room, but found no ball of green thread! So, as evening came on, my husband said he would go to the store and purchase another, so that the doiley might be finished.

Just as he was ready to leave, I picked up the basket, and to our complete surprise, there lay the ball of green thread! How it got there, we do not know, unless our spirit friends were playing tricks with us!

WHAT GOD CAN DO by Mrs. Evelyn S. Kerr

My son and his wife were saved by what seems a miracle. It happened this way: I was at work at the Minneapolis General Hospital, when all at once I felt the shadow of Angel Wings over me, and sensed that these dear ones, then on their way home from Texas, were in terrible danger.

So I put my hands out right over my desk and said out loud, "Dear God, these two children are yours. You take care of them."

Several hours later, I got the news that there had been an accident, which caused nine hundred dollars worth of damage to their car, and completely demolished the other car involved. Yet, neither the lady driving the other car, which had gone out of control, or my own two dear ones were hurt, only shaken up. God can accomplish so much if we just allow ourselves to be a channel thru which He can work.

READERS NOTE!

If you like this feature, sit right down and write out your own psychic experiences. We cannot print what we do not get! And, if you promise yourself to send them in "someday," they rarely get sent. So, *do it now!* We cannot promise to use them all, but the authors of those that are used, will receive five free copies of the issue in which they appear. None will be returned, and we cannot enter into correspondence about them, please!

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Interviews

by Sarah Louise Ford

Conclusion

I have often told you that I live in the third sphere, yet have a house in the fifth. I work somewhere in the borderland, and try to be useful in any sphere where I am sent to serve. If I should have to return to earth to live, after all the glory that has opened to my vision here, I am afraid it would seem a hell to me. If I had never known the third-sphere conditions, it would be different. Hells here are when we are put back into lower conditions after having tested the bliss, comfort and quiet of higher spheres. Heaven is the universe. All the stars, far and near, all the planets, far and near, are spheres, or worlds. Some are way out of sight of earth. These are the fifth spheres, or stars. Some are in sight, such as Aldebaran, the red star; and Alcyone, the great bright one. The planets are all earths, just as this one is, and are what we call the borderland.

Very few souls that rise are angels; they are simply the soul bodies, renewed. An angel is one who has conquered every sinful thought, has no bad habit, and would willingly give away a nice cloak to a cold child. Anybody who can live on earth, doing just what Christ did, with a mind all for others, will come thru as an angel and rise to the very highest part of the heavens. There are stars and more stars as high or as wide as one can go.

The guides here know every world, just as you know the towns on a map, and to cross space is never as dangerous to them as to cross the Pacific Ocean in a man made ship.

All over the sky there are great suns, with their family of planets. You, on earth, can see some of the planets of the borderland, where most people come when they leave

their physical bodies and cross over the air seas. These suns are the third degrees, but there are other suns and planets far beyond your sight, yet they are part of the heavens all the same. There is a correspondence between some of these, but not all.

My teacher says that those who believe they will be pardoned for every sin if only they belong to a certain sect or Church, have taken the literal translation of some of the Bible teachings, but not their real meaning. Immortality is gained only through personal effort and the throwing off of things not needed by the true soul. And this takes constant watchfulness and persistent effort always. That is why God said, "Vengeance is Mine," for He tells about the darkness being the opposite of light, tho we cannot have one without the other, and of how we must learn to make our way through both, toward our real goal of attainment.

And now to another subject dear to my heart. I now can change the juices of plants into forms for healing, and can use every part of a plant, root, stem, bud and incense. I have to use a microscope to learn about the cells of the herbs and what color they give forth, and have thousands of small vials full of drops and strange essences all ready at a moment's notice.

Too, we have now established a pneumatic air tube from the higher studio to the lower one, so small packages can be sent without employing a messenger spirit. Strange that amid so much that is healing, I still cannot make myself robust enough to travel from star to star. My teacher says it is my fear, but I am not sure this is correct and feel that, perhaps, it is a feeling of awe at all these worlds around me.

We have some new juices and new currents of force to introduce into the earth to combat some of the new diseases which are coming. In every so many years the whole race changes, and thus the body gets a different kind of microbe, which appears to be a wider extension of what is called disease. It is because the blood of the newer race casts out the old and takes up the new, and so the change creates a new disease.

This has been a happy day, and I always feel this when I come near to earth to write. I have strength enough for these worlds of spirit, but to come to earth, one

has to get a new body which knows all that the old body did, yet which can bear the coarse earth vibrations in order to see, smell and sense, just as we did when in the other body. It is what is called descent and condensation. Knowing something about chemical compounds, I found this an easier process to accomplish than some do.

I remember that when I was on earth, I scoffed at the idea of spirit return, but no one was more happy than I to find a way back to earth. Well, the past is behind us now, and we will build for the future! I can see now that we must not pin ourselves to *one world alone*, and that everything will come out all right in the end, notwithstanding bad breaks, separations, losses, and great sorrows, I think we do not ourselves know which way is best to bring everything out right at the end, and that some one greater than we are, does. The very effort of gaining power, thru serving others, makes the soul able to have more and more beauty . . . and more and more able to enjoy the glories of the higher spheres.

A great magnetic push is now coming out over all the lands of earth, and as man feels the thrill of it, he will begin to live more in the harmonious plan, and become a deeper part of it. One world is no better than another, only in condition, and a spirit not in accord with that particular sphere finds that he cannot breath or live in it's atmosphere. For instance, to live in the sixth sphere, one must have cast off all worry, self pride and ignorance of the law, and must understand miracles, which are really a high law working down into a lower world. Very few can throw off the self, and their great consideration for themselves. I could not yet do it, and so could not breathe for a minute in the sixth world. So those on the upward road must try to drop all worry, and concentrate on their efforts to rise above *self*, for such efforts are the very thing whereby they may attain their goals.

When the celestials allow a sorrow to come, they have some future good at heart. They plan for the whole volume, not just for one chapter, whereas mortals plan for only one chapter and hope it will come out as they desire. This should be of comfort to those who feel that life is all cruel. For the great plan works in an orderly

Continued on page 22

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Ed Bodin's Page



SOUL EVOLVEMENT

A former official of one of the largest Spiritualist organizations in America, after a number of years of conflict, resigned a short time ago from all affiliation with Spiritualism. He wrote to a friend, in part, as follows:

"I am convinced that Spiritualism is, definitely, not the path to soul evolution. I found that the majority of its activities are of negative nature, and that it ultimately destroys its adherents. With true soul evolution, you will find yourself more and more pulling away from the precepts and practices of modern Spiritualism."

In the history of honest controversy among sincere persons, there is usually some degree of truth in all arguments; but, as I have often said, no gold mine of religion or philosophy in this mortal world will assay 100 percent pure gold of truth. Ore residue must be discarded before we refine the gold. And, as St. John warned us, we must test spirits to make sure they are of God. Too many Spiritualists fail to do this, but accept every spirit message received, and therefore can be negatively guided and sometimes controlled.

In my forty years of experience with spirit phenomena, I have found both high and low among Spiritualists; but the percentage of those with negative qualities, is not more than that found in any religious or philosophic affiliation, unless it be the Salvation Army, which ranks so high in human kindness and service. Therefore, I feel that soul evolution is still an individual thing, and can be found in any sincere religious or philosophic affiliation that seeks truth thru righteous spirit development.

Spiritualism in principle, not judged by the lowest in it but by the higher — is a true path to God and soul evolution. Those who stray into byways and swamps (and they may be numerous), do not carry the banner. But those who stay on the solid highway, walking proudly, with high spirit guides, just as Christ demonstrated with Moses and Elijah — represent soul evolution to the greatest extent — for they have found the Spirit Comforter which the Master Spiritualist promised all those who are for righteous spirit truth — not against it . . . and who live by it.

(Ed Bodin replies to a healer who wrote that many people do not follow through and cooperate with the healer when treatments are slow).

Right now I am concentrating on little tots who can not tell doctor or healer what ails them, yet who have full faith. Maybe some of the adults *do not* deserve the healing force, but Christ said, "Suffer the children to come unto me, for of such is the Kingdom of Heaven." Some healers go too far into explanation and not far enough into demonstration. Healing by silence seems to be more effective; as invisible x-ray.

The healer who can serve at crippled children's hospitals will have the respect of the holy Mystic Shrine. The news services will broadcast any such healing, with proper verification. The method is secondary to the results. Oral Roberts seems to have a great spirit doctor working with him as did the famous diagnostician-medium Edgar Cayce. Roberts heals as did the Disciples . . . the power of spirit through the energy of Light that Christ turned on. Sunlight reaches us for mortal healing and growing, aided by the cosmic energy coming through the ether. If we send up clouds, we dim the sunlight. Faith removes those clouds of fear and doubt — but a child without clouds of mental blocks, *needs the strength of the healer*, who focuses the ray into healing heat. The light, of course, comes from the *sun of spirit*, and not from the healer, and is carried by the energy of ministering spirits. Theories may differ, but healing is as evident as truth.

A high school student of English literature has asked: "Didn't Shakespeare believe in psychic phenomena and prophecy by mediums?" It is evident that William Shakespeare believed in survival and communication, but was also well aware of evil forces. He presented such in several of his plays. And those who take stock in negative divination by mediums (explained by Saint Paul in Acts 16:16) should read Shakespeare's words spoken by the character General Banquo in the first act of Macbeth, after Macbeth's fortune had been told by the unrighteous Three Witches.

Referring to evil soothsaying, General Banquo said: "Oftentimes to win us to our harm, the instruments of darkness tell us truths; win us with honest trifles, to betray us in deepest consequence."

So it stands to reason that Shakespeare feared "instruments of darkness," and did not favor fortune telling merely for the sake of ambition and greed. It has been fairly well established that prophecy for selfish gain and advantage over our God-given free will, is not that of high spirit forces, which

are interested in our spiritual progression and righteous happiness and protection.

And thus, Shakespeare, as well as Saint Paul, have warned us against "mediums of darkness". But you can determine the "mediums of light" by their lives of peace and good will — free from the earmarks of greed and deceit, jealousy, ill will and lust. Seek those who thirst after righteousness, ever conscious of the beatitude, "Blessed are they that mourn, for they shall be comforted", *by spirit*.

WHAT ARE YOU DOING?

by Margaret Kapp

We have been erroneously taught how to live life! It goes back not 100, or 200 years ago, but nearly 2,000 years ago! It has been caused thru misunderstanding the message Jesus came to give. He came as a pattern, He said, "I am the Way." Again, He said, "Ye are my friends, if ye do whatsoever I have commanded you." What were these commands? First, we should love God, and, second, we should love our neighbor; Love one another; be kind to one another, tender hearted, forgiving one another. That was to be our pattern of behavior, yet how often are we reminded of these things? It is the human way to forget, or to let it slide "just this one time" until, we have forgotten our good intentions. Remember how often you made New Year's Resolutions! How long did you live up to them?

What are we taught as to our aims or ambitions in life? Jesus said, we should "Seek first the Kingdom of God, and all else would be added unto us." And what does that mean exactly? It means that if we will learn *first* about God, we will eventually come to that place where we must give expression to the things we have learned. It could be of a creative nature or, perhaps, a way of service, *but we will automatically choose a career that will help us to fulfill our purpose for living*.

Concluded on page 31

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● NEWS FROM HERE AND THERE ●

Many readers have inquired about the Rev. Maude Kline of Long Beach, California, who is still confined to the Belmont Heights Convalescent Hospital, following severe strokes. Those who would like to send cards or letters to cheer Maudie up, may address them to her, care of the Hospital, 420 Grand Ave., Long Beach, California, or to P.O. Box 647, Long Beach, California. Let us show her we all remember her many years of service, and that we still care!

Mrs. Cecil Williams, 3520 Centralia Ct., Rt. 12, Jeffersonville, Indiana, writes that there is a small, but earnest, group of students who meet at her home once a week to sit for development. There is no developed medium as yet, but it is hoped that as time goes on, one will be provided. Those in this area, that are interested in meeting with this group, may call Mrs. Williams at White Hall 4-5827. No charge is made and all strive to help, not only themselves, but others as well.

The Church of Ataraxia, Los Angeles, Calif., was the setting for an unusual Christmas program at two o'clock on Sunday, Dec. 18th. Mr. Andrew Howe, guest speaker for the Church was in charge, and gave a reading telling of the birth of the Christ Child, which was interspersed with organ music and song. Mr. Robert Flack was at the organ, and he and Mrs. Sylvia Howe sang several appropriate songs.

Mrs. Howe is an artist, working under the inspiration of her Spirit Teachers. Several pictures, in pastel colors, of the Master Teachers and the Star of Bethlehem were shown in connection with the story. Mrs. Eleanor Rauch was in charge of the projector.

In the evening, the Church Christmas party was held at the home of Mr. and Rev. Barnes. Music, Singing and Messages were enjoyed by all. At the close of the message work, Miss Gladys Selman and Mrs. Mary Cory served refreshments.

Instead of the Grab Bag party, the Church has started a program of help for the Crippled Children's Hospital. Each guest brings a cash donation to the party and, whatever the amount, the Church gives a like amount to the Hospital.

PASSED

Donovan, Mrs. Ann, Nov. 25, 1960. Lynwood, California. Wife of the California State Spiritualist Assn. Pres. Services Nov. 28 at Huntington Park. Rev. Wm. Meyer, officiant.

Grove, Olive Ernestine, 63, Dec. 28th, 1960. Banning, Calif. Life time Spiritualist. Services Dec. 31st, Rev. William Dickens, of Rialto, officiant.

Humble, Mrs. Rosa, Dec. 14, 1960. Bloomington, Ill. 82 Yr. Life long Spiritualist. She leaves daughter, Mrs. Alice Whirrell, and sons, Lloyd and Cris, of Illinois, and Rev. Floyd Humble, of Gardena, Calif.

EXTENSION CLASSES FROM THE SPIRITUALIST EPISCOPAL CHURCH, REV. JOHN BUNKER INSTITUTE VERY EFFECTIVE



During the month of October, Rev. Ivy M. Hoover, Missionary at Large for the Spiritualist Episcopal Church organization, a member of the teaching staff of the Institute and also Dean, held classes in regular subjects taught in the Institute at several distant churches.

This is an entirely new project of bringing the Institute to those who, because of great distances, are unable to attend the classes held each summer during the Institute in Lansing, Michigan. Great enthusiasm was expressed in the reception of the classes.

Two classes were held in Minneapolis, one in St. Paul, and one in Milwaukee, Wisconsin. At the conclusion of the classes, full time students received certificates of attendance.

There were 37 full time students and 22 visitors were welcomed, who attended many of the lectures. All deeply appreciated the efforts of Rev. Clara S. Johnson, of Minneapolis; Rev. Ethel Colby Holzman, of St. Paul; Rev. Henry Paulson, of Minneapolis; and Rev. Otto Fredricks, of Milwaukee, Wisconsin, in assisting in the promotion of the classes.

UNUSUAL RELIGIOUS BROADCAST



An outstanding contribution to the cause of Spirit was made on the night of December 11th over KHJ (Channel 9), when Dr. Hal Styles, pastor of Church of the Good Neighbor, in Reseda, California, presented an unusual group of clergymen, representing seven different religious denominations. The program, one hour and twenty minutes in length, was made possible by Lindy, president of the Lindy Pen Co., who was, himself, a participant and interested observer.

In keeping with the trend toward religious unity, and in the belief that a point or place of beginning can be arrived at by clergymen of all faiths, Dr. Styles offered the question: "As all men are admittedly spirit beings, creatures of one common Father, and we, as clergymen, seek common understanding; can we unite?"

The program marked a definite "first" in television and created widespread comment. Reading left to right, photo shows: Lindy, president of Lindy Pen Co.; Rabbi Israel Chodos, Temple Sinai, Los Angeles; Rev. Don Hartsock, Presbyterian pastor at UCLA campus; Rev. Jerry Ford, pastor, AME Church, Los Angeles; Paul Bindrim, consulting psychologist and minister, Church of Divine Metaphysics; Dr. James O'Brien, former Roman Catholic priest; Rev. Robert Wallace, pastor First Baptist Church of Los Angeles; Rev. Franklin Loehr, Congregational minister and director of the Religious Research Foundation; and Dr. Hal Styles, moderator, and pastor of Church of the Good Neighbor in Reseda, California.

The School and Church of Divine Law, Sarasota, Florida, held a most enjoyable Christmas Party in their new headquarters. The silver Christmas tree, decorated by contributions of the students, was placed in the healing room, the curtains of which were drawn back so that all might enjoy the tree.

A delicious dinner was served to the group, followed by games and messages. Rev. Jannings, who now serves the Church, was presented with a small monetary gift, in gratitude for his work. Kay Earli, organist, and Madeline Jones, Swiss bells, presented a musical program.

On New Year's Eve, a "Watch Party" was held, during which flame messages were given, followed by refreshments.

Rev. Lloyd Huffman, President of Camp New Era, Canby, Oregon, and Vice President of the Northwest Ministerial Counsel, was a guest during the recent holidays at the Mary A. Tower Memorial Church, Seattle, Washington, where he held two Sunday circles, and lectured at three evening services.

At a special New Year's Eve "Watch Party", trance prophecies were given by Rev. Gene Prescott. Miss Gayle Fowler and Mr. Lloyd Olsen sang. A pot luck dinner was served following the service, after which all remained to greet the new year.

On Sunday, December 11th, the Rev. Hazel Byrd, of Chatsworth, California, was guest speaker at the Spiritual Science Church, San Bernardino, California. She gave a most interesting lecture, thoroughly enjoyed by the audience. After services, refreshments were served. Rev. Ann Cannara is Pastor of the Church, which only a short time ago moved into their new building at 25014 5th Avenue. Be sure to visit them when in that vicinity!

At St. Paul's Church of Spirit Communion, 813 W. 165th Place, Gardena, California, the Rev. Frances A. Bond, Pastor of the Church, ordained seven candidates into the Ministry of Spiritualism at the afternoon service on Dec. 11th.

Those ordained were: Lila Bortel, Venice; Bettie Sides, Lawndale; Josephine Edwards, Los Angeles; Gloria Ramsy, Gardena; Betty Gardena, Torrance; Ersilia Johnson, Pasadena; and James Dawkins, Los Angeles.

All seven Ministers plan to be teachers in the new school now being constructed at 95th St. West and Rosamond Blvd. in the Lancaster area. Church services are now being held Tuesdays at 7:30 p.m. at this address, the Star of Jesus Universal Church.

The members of the B.C., Society for Psychic Study, have worked for years to open a place of their own. In May, 1960, they purchased an older type house, in a central location of White Rock, British Columbia, Canada, situated on the border near Blaine, Washington.

The large living room was converted into a Church auditorium, complete with pulpit and small electric organ. The Church is also fortunate in having a fine library, donated by a Spiritualist pioneer, Rev. Louise Daniels of New Westminster. The use of the library is free to all who are interested in Spiritualism. The New Westminster Church also donated hymn books, and through the kindness of Mr. James Sutherland, of Newton, B.C., The Copp Shoe Store of New Westminster donated upholstered seats.

Doors of the Church were opened to the public on June 26th, 1960. Various mediums from Vancouver and New Westminster serve the Church under a rotation system. Thus, each sixth or seventh week, a speaker returns, all of which tends to keep interest at a high level, and membership has grown steadily since the Church's opening.

Rev. Richard Lee Reid, of 526 So. Serrano Avenue, Los Angeles 5, California, was host at a most delightful Christmas Tea to ministers and teachers from many channels of Truth Teachings. Short inspiring talks were given by several of those present, followed by the group singing of Christmas carols, accompanied on the organ by a co-teacher, Helen G. Nelson.

Rev. Reid was ordained last Easter at Morongo Valley, under the Universal Church of the Master of Oakland, California. He has been doing extensive missionary field work and healing conferences in Elsinore, Palm Springs and Los Angeles.

Beginning January 13, 1961, Rev. Reid began holding classes at the above address, and Church Services will be inaugurated at an early date in 1961.

(see ad elsewhere)

A beautiful and impressive ordination was recently held at Christ's Healing Shrine, Kenosha, Wisconsin, when William Larrv O'Brien of Milwaukee, Wisconsin took his vows in the Universal Religion, of which the Rev. Marnie Koski, is Pastor and Founder.

Those who took part in the rites were: Mrs. Barbara Walker, soloist; Darrel Hoeft, cross bearer; Rev. Marnie Koski, officiant; Peggy Dickey, flame girl; Mrs. Win. O'Brien, mother of the student, sponsor; Craig Anderson, ring bearer; William Dickey, gift bearer; and 16 members of Christ's

Robed Healing Shrine Choir.

A forty five minute musical was enjoyed before the ordination, after which Rev. O'Brien was robed in his Ministerial vestments. A full house witnessed the ceremonies.

Ministers from other communities who attended were: The Rev. Anita Kuchler, Rev. Lillian Boetger, Rev. Adele Hopkins, Rev. Walter Hoertel and Rev. Ray Mc Hood, all of Milwaukee, Wisconsin; Rev. Richard Bangs, Rev. Marion Mason and Rev. John Mason, of Elkhart Lake.

A family style turkey dinner was served and enjoyed by all, following the services.

Rev. Ralph Whitney and Mrs. Whitney, of Columbus, Ohio, will spend the month of February in their Cassadaga, Florida home, located within the Spiritualist Camp. Rev. Whitney will be available for private readings or direct voice seances.

On March 26th, 1961, they will serve at the Anniversary services

of the Connecticut State Spiritualist Association, in Hartford, and on June 10th, 1961, will serve the Colorado State Convention in Denver, Colorado. Rev. Whitney is Pastor of the First Spiritualist Cathedral, of Columbus, Ohio, and is a well known and deeply respected worker in the Spiritualist movement.

PROPOSED PSYCHIC CENTER WILL FOCUS ESP RESEARCH IN LOS ANGELES

by Joe Dun Sloan

Los Angeles is destined to become the psychic center of America when the much needed and desired establishment of a study and research headquarters here is completed by a recently formed group of ESP authorities headed by Mr. Walter Whittaker, real estate broker and consultant. The center, to be named Research Associate, will be primarily concerned with offering financial aid and proper facilities to established groups and individuals.

Concluded on page 31



Above, left to right: Rev. Laurine J. C. Stroud, Rev. Penny Umbach, Dr. Lillian Dee Johnson, Rev. Nellie Curry Hicock, Rev. Raymon Noegel, Mr. Lamar Keene and Rev. Ralph Hicock.

On March 6, 1960, a group of sincere Spiritualists, led by Rev. Raymon Noegel and Mr. Lamar Keene, formulated a new church in Tampa, Florida. They applied for a charter with the Universal Spiritualist Association on March 7th and on March 16th, the charter was granted and registered.

The opening service was conducted on March 20th at the Federation of Women's Club Building, 809 Horatio St., with well over one hundred in attendance. Dr. Lillian Dee Johnson, Rev. Raymon Noegel and Mr. Lamar Keene participated in the service. Dr. Johnson gave the lecture and clairvoyant messages, Rev. Noegel and Mr. Keene demonstrated dual blindfold billet reading.

For about six months, this group met in the Federated Women's Club Building, after which time they had raised sufficient funds to buy two lots on Central Ave., and erect a building valued at a total of fifteen thousand dollars.

The present building has a seating capacity of one hundred and twenty, and at the dedication on November 24th, there was standing room only. Many outstanding mediums participated in the dedication service: Dr. Lillian Dee Johnson, Rev. Nellie Curry Hicock, Rev. Ralph Hicock, Rev. Penny Umbach, Rev. Laurine J. C. Stroud, Rev. Raymon Noegel and Mr. Lamar M. Keene.

When sufficient funds have been raised, a larger sanctuary will be erected and the now existing building will be used for a recreation and class room.

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UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: Olympic 5-8782. Address all mail to: P. O. Box 457, Oakland 4, California.

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UNSEEN GUIDANCE by O. W. Blanchard

Ed Note: This month we introduce a new column, by the author of "The House" and other articles recently printed in Chimes. We know you will enjoy this short feature, and if readers have had experiences of this kind, proving spirit intervention, they are invited to send them in for use in this new feature.

It was very late when a group of us on a vacation trip arrived in Hendersonville, North Carolina. Everyone was tired and announced that they intended to sleep late. However, for some reason, I was suddenly awakened quite early. Going into the lobby, I told the desk clerk that I was going for a walk before breakfast.

Walking along the avenue, I observed a public garage on the other side of the street. The door was open and, although I had no business to transact, I was impelled to cross the street and enter the garage.

Within, I noticed a boy, of perhaps sixteen years of age, working under the rear end of an old Cadillac car. The rear wheels had been removed and the rear axle ends were supported only by ordinary jacks.

"You had better get out from under that car and quick," I heard myself telling the lad. "That is a very dangerous thing you are doing." Mumbling something about needing another wrench, he crawled out from under. No sooner had he cleared the car than it crashed to the cement floor; the big rear axle housing hitting the exact spot where the boy's head had just been!

(Surely the angels have watch over thee)

People who complain they are getting old, should remember that there are those who are denied that privilege.

✠ Religion vs Spirituality ✠

by Rev. Emery C. Van Hise

This is a dissertation comparing Religion and Spirituality, designed to clarify the meanings of each, as applied to our spiritual understanding, development and progression. In considering the matter of religion vs spirituality, we do not mean to say that they have nothing in common. *They do!* For they are two different aspects of our progression toward a perfect concept or understanding of God. Just as the political parties of Republican and Democrat are two aspects or concepts of a perfect form of government.

Religion is teachings *about* God. Spirituality is inner experience *with* God. Religion is external, for the good of humanity. Spirituality is internal, for the good of the soul of man. To be religious is to follow the doctrines of man-made organizations, such as the various Churches. To be spiritual is to follow the dictates of God's Spirit, working in and thru *our* spirit.

During the many years of recorded history, we have never had peace in the world, in spite of the thousands of religions that have been, and are now, upon the earth. The reason they have failed to bring about peace is because they have failed to emphasize the intimate relationship of the individual with God. They have looked upon God as something separate and apart from man, and it is impossible to have peace, without first having a consciousness of God *with* us.

When we *are* conscious of God's Presence, it then becomes impossible for anyone to have racial or religious prejudices, or to envy another his possessions.

We live in a religious world. Denominations, sects, creeds, ideologies abound throughout the earth. *There are no heathen!* Every race or color of people are religious in that they have their own concepts of a Supreme Being. Some are external in their concepts, and are, therefore, religious. Others are internal in their concepts, and are, therefore, spiritual.

Jesus, the Christ, did not come to earth to teach us to be religious. He came to teach us to be spiritual. *There is a difference.* Jesus taught that we are to worship God in spirit, in our inner consciousness, because man is spirit of God's Spirit, and is therefore, *spiritual in his being!* To be spiritual then, is to follow the dictates of God's spirit in and through our spirit. To be religious is to follow the dictates and doctrines of man-made organizations, designed to improve our morals.

Spirituality is the highest expression of religion, but religion is not spirituality. Like St. James said in his letter to the Churches,

Jas. 1:27, "Pure religion and undefiled, is to visit the fatherless and the widows in their afflictions, and to keep oneself unspotted from the world."

All ancient religions, together with the various groups of our day, believe in one Supreme Being, God. Many have become dogmatic in their teachings, insisting that *their* way is the only true way for salvation. As a matter of fact, God's Spirit is *not* a teaching, *not* a doctrine, *nor* a mode of behavior. It is an inner experience, *resulting* from experiences that are available to all, regardless of race, color or creed. Jesus said, Math: 6:33, "Seek ye first the kingdom of God, and all these other things will be added unto you." Later, he said, "God's spirit is within you."

To be religious is to pray *to* God. To be spiritual is to pray *with* God, thereby consciously receiving His Word direct from His Mind into our mind, from His Spirit into our spirit, from His Soul into our soul! *We become enclosed in His Presence.* Spirituality is God in us. God is spirit! Consequently, the most important thing on this earth is to become spiritually minded.

In making the transition from a religious belief, with its outer behavior patterns to an inner experience of spiritual enlightenment, we start with our concept of God. *First*, we look to a God somewhere in the sky, a God who is something apart from ourselves. *Then*, we seek contact with our concept of God, begin to feel Him near or with us. *Finally*, we realize God as the reality or soul of our beings. *We feel* His presence so completely in and about us that there is no separation or feeling of God apart from us. *We are one in spirit and in truth!*

It is then, in this oneness, that we realize that the veil of the Temple of religion has been rent asunder and that we are, indeed, in the presence of the Holy of Holies. No longer God *and* us, but God *with* us. There is no separation, because we are *one in spirit*, just as the waters of Lake Erie and Niagara Falls are, in reality, one body of flowing water, manifesting as *individual* identifications called Lake Erie and Niagara Falls. One God, one spirit flowing into and out through us to separate entities or expressions, manifesting wisdom, understanding, peace, harmony, prosperity and perfection for our own good, and by reflective action, the good of those about us.

The question then, is, *are we religious, or are we truly spiritual?* This is the big question for this Aquarian Age.

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HEALING STONES

by Doris M. Hodges

In medieval times, in Europe and in other lands, THE TOPAZ acquired a singular reputation for healing illnesses to which women might be peculiarly susceptible.

This is a comparatively rare stone, and a very unusual one, having unique and very beautiful colouring. The Topaz, in fact, is found in five colours, pink, black, white, green, and yellow. The gem most closely associated with healing, in the mystical and practical sense, comes from the latter group, although all varieties of this lovely jewel have been employed in these kinds of medicine.

Sometimes called the Peridot, or Peridoto, it closely resembles Chrysolite, the so-called "Golden Stone" of the ancients, and is still sometimes occasionally mistaken for the latter. The Chrysolite is yellowish-green in hue, but lacks the deep, intense shading of the true Topaz.

In antiquity, this stone was mined from the Island of Topazos in the Red Sea. Some pirates, marooned there, discovered the jewel, when digging in the earth for roots for food. Other sources, from which the gem comes, are Mexico and Brazil, Russia and India, some parts of Europe, whilst some varieties of Topaz have also been found in districts in our own Island.

The ancient Greeks called it "The Stone of Strength," employing it widely in healing. In practical medicine, their physicians and healer-priests recommended it for the relief of gout, for some disorders of the circulation, and for many internal complaints. Worn purely as a talisman, it safeguarded the mentality, protected against sudden or violent death, and conferred the boon of wealth and the patronage of influential persons.

Like the diamond and some other precious gems, the Romans decreed that it should be worn upon the left arm if its magical powers were to be properly invoked. It was then a deterrent against the "Evil Eye," and protected the owner of the gem from any who might be practising Black Magic against him.

In the home, the Topaz guarded him against injury by fire, or from accidents by scalding water. It was a powerful amulet on a pilgrimage, since all who wore the Topaz could be certain to reach journey's end in perfect safety, and with no hindrance upon the way.

In very early centuries, the gem's yellowish-green hue linked it with those disorders reproducing these colours in the skin or body secretions. For this reason, the Topaz was accounted a valuable stone,

prescribed in many ways, for disorders of the liver and kidneys, dropsy and dropsical conditions.

In medieval times, in Europe and in other lands, the jewel acquired a singular reputation for healing illnesses to which women might be peculiarly susceptible. Catarrh, lung conditions, nasal disorders and throat diseases, as well as asthma, were all believed to show a healing response, or to lessen in severity, when the medicinal powers of the Topaz were employed.

Epileptics, and those suffering from sleeplessness, found relief either by wearing this jewel or by drinking the water in which it had been set to steep. Sometimes wine was used instead. Whatever the agent, the stone had to remain immersed in it for some hours, in order that its healing properties might be absorbed into the liquid before it was drunk.

At other times, the gem was worn upon the naked flesh, directly over the lungs, the stomach, throat or abdomen, this intimate contact ensuring that its virtues in healing might enter the body easily. Wealthy people, who could afford it, often had the jewel ground into powder. Mixed with wine, water, or other medicines, it was then taken internally.

This stone was said to possess mystical properties beyond the ordinary, according to gemmologists of antiquity and medieval times. It had particularly potent power over the mind, freeing it from envious and jealous thoughts, and dispelling depression and gloom.

In the Middle Ages, it was often set in gold and other precious metals, and bound upon the left arm, or suspended from the throat or breast. As a talisman, it was capable of soothing angry passions, sharpening the intellect, and of bestowing tranquillity and contentment upon the personality.

Like other gems and stones, which have acquired a reputation for mystical and healing properties, the Topaz was thought to have greater potency during the hours of darkness. Accordingly, the jewel was often placed beneath the pillow at night, or retained upon the person, when its owner retired to his couch or bed.

Not only did it promote sleep, but it drove away nightmares and evil dreams. In antiquity, especially, its use in all these fields was limited to that period when the moon waxed—whether used during daylight or at night—for it was held that it was at this time that the power of the jewel was greatest.

There have been some famous specimens of this gem. One of the

finest was that set in the shrine of the Three Kings — Caspar, Melchior and Balthazar — in Cologne Cathedral. Another historic Topaz was that worn by the Emperor Hadrian, whose rule over his Roman subjects was benevolent and prosperous.

Hadrian, who embraced and furthered the spread of Christianity in his kingdom, wore a ring set with a Topaz. He is said to have valued it as a proved and most powerful talisman.

This, too, was one of the jewels in the breast-plate of Aaron, which are thought to have been specially grouped and arranged for the deflection of evil powers. The Topaz, or Peridot, was, according to the Book of Exodus, the second jewel in the first row of the breast-plate. Each jewel, incidentally, was inscribed with the name of one of the tribes of Israel, thus making the breast-plate an even more powerful talisman.

In the East and in India, the Topaz is almost revered for its occult powers. Some Eastern soothsayers and mediums believe that, with its help, they can contact astral beings. In India and Ceylon, it is the saffron-yellow Topaz — always known as the "Indian Topaz" — which is most highly prized for its mystical and magical powers.

Amongst other gifts, the people of these countries say that it will bring to its owner, are good health, the faculty of wisdom, and the assurance that death will come neither by violence nor suddenly. For the people of Burma, too, the jewel has sacred associations, Concluded on page 20

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The Law of Attraction

by Carole Colby

When studying the various planes and sub-planes of the invisible realms, it is imperative that we consider those beneath (of a lower frequency) what is commonly referred to as the Heaven World, for it is from these denser planes that the majority of mankind is influenced and able to gain more immediate, conceivable knowledge.

Like attracts like. It is a natural law that shall ever be so. As we are drawn to each other through the law of attraction, guiding forces from the other side of life are likewise attracted to us.

A clearer picture of the existing Spirit World, as we may call it for the purpose of clarity and simplicity, shall be perceived if we visualize the seven planes with their seven subdivisions, etc., as being differing degrees of vibration or *consciousness*. While bound to the mortal body by the magnetic silver cord, it is not possible to reach higher than the fifth subdivision of the fifth plane, we are told by some authorities, who assert that it is the highest plane from which spirit intelligences can come to contact mortals.

It may be a good idea to inject a brief description of how communion occurs between entities residing upon different planes of vibration. Let us use ourselves as an example. If we desire to contact a particular being from the spirit realm, we must concentrate upon him and endeavor to raise our vibration (consciousness) to make the attunement. This is done by entering the Silence, to enable the mind to become cleared and centered upon the purpose we are attempting to achieve. As our collected thought is sent forth into the ethers, it soon touches upon the consciousness (individual vibrational key-

note) of the person to whom it is directed. Though it is often possible for spiritual beings to travel to our side by lowering their vibration, they may choose to only reply to us via mental telepathy, projecting the impression they wish to make. Their thoughts then can be picked up by our soul or subconscious mind, and brought forth into the consciousness when we are in a receptive mood. We can begin to realize, more fully, how it is also possible to mentally attune ourselves to universal mind, or the akashic records, when we seek knowledge pertaining to what may be unobtainable in books.

We cannot enter the higher realms until we are permanently released from the magnetic pull of the physical body. Even then, we are not assured of a place in the more elevated regions of the superior planes, for we will not be able to reside upon any plane to which our consciousness has not become acquainted and en rapport with, either during our mundane life or the one hereafter.

It stands to reason that when we desire anything of a concrete or abstract nature, we should first and foremost seek the Will and aid of the Creator who gave us life, and who possesses the supreme power, at any time, to discontinue or diminish the flow of the vital energy required to sustain us. It is also conceivable that whenever we wish to be enlightened upon any subject, we should endeavor to attune ourselves to the highest possible source of information. However, since we are all somewhat limited in our mental capacity, we should realize that to perceive knowledge which is understandable and discernable to us, it necessitates a stepping-down of ultimate truth, so it can be grasped by us in our *present* state of consciousness.

If we will reflect for a moment, it becomes apparent why there is such a diversity of temperments and opinions among people who are born of varying chemical types, under the influence of different planets, rays, number vibrations, and are in numerous stages of psychic, intellectual, and spiritual development. Tolerance, thus brotherly love, would be fostered if we could become sufficiently selfless to respect the right of others to express their inherent abilities. Frequently, we ourselves, are lacking in wisdom, insight, or unselfish philanthropic devotion for the advancement of mankind.

I shall reiterate that we attract spiritual forces or guides to us, as well as earthly companions, who

are compatible and harmonize with our individual auras and characteristics. If such was not the case, there would be too much friction and discomfort generated for them to remain long in our presence, or we in theirs. Though it is desirable for each one of us to be able to lift our consciousness to the higher planes to directly receive sought-after enlightenment, the average person has not progressed sufficiently to allow him to do so. Therefore, it necessitates the need for guidance from the planes or levels of consciousness to which he is capable of mentally contacting.

The world, both this one and the next, would be in a tragic plight if intermediate messengers (guardian angels, if you prefer) were not sent to lead those less advanced than they along the path of virtuousness and deliverance. Though we may reject the idea of being guided by a force anything less than we wish to visualize, it is nevertheless often essential and expedient that it be so. As a comparison, let us again use ourselves as an example. Those of us who have an unrelenting desire to be of service to help free struggling humanity from prevalent chaotic, deceptive conditions, do not, I am sure, imagine ourselves to be Masters who have overcome the world. It is evident that this is not so, or else we would not be restricted by the terrestrial plane's polarity. Yet, it does not prevent us from endeavoring to assist others, who are drawn to us because they, at least unconsciously, recognize something within us which they are lacking and in need of. By freely giving of our godly gifts, our own abundance is increased. We do not expect everyone to accept, without question, what we have to offer, even if it is presented in a near perfect form, for we know that not all are attracted to us or the truths we expound.

And what becomes of the dedicated humanitarian after his trans- ition, who has spent his entire lifetime concerning himself about others? Where would be the justice of being forced to reside in a higher heaven world (even if it were instantly possible) before the conscientious one had ceased feeling his heartfelt passion to befriend mortals during their climb up the aspiring rungs of the ladder of life? Indeed, there would be no justice at all; heaven would hold no peace or contentment for such a person who could not relax sufficiently to further his own spiritual ascent, while remaining anxious about those left behind to shift for themselves, but for the Mercy of God.

It is up to us what kind of people and forces we attract to help steer us along the course that we, as individuals with free will and choice, set for ourselves to follow.

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I Believe



by Rev. Helen Fandino

Lord, I Believe

"Lord, I believe; help thou mine unbelief,"
So cried a father burdened for his son.
He came to Jesus overborne with grief:
The load was lifted and the victory won.
Today across the lands the anguished cry
Goes up to God, "How long, O Lord, how long?"
When wilt thou save thy people?
Draw thou nigh—
My son is sore distressed, Lord make him strong."
Anxious and troubled I believe—and doubt—
But still that calm voice speaks across the years,
"By prayer alone this demon cometh out;
Entrust to Me thy care and loose thy fears."
In thee, O Lord, I rest and find relief;
Lord, I believe; help thou mine unbelief.

—Mark 9:21

A delivery truck stopped behind a well-known department store and the driver began to carry in stacks of boxes which contained draperies and bedspreads. As he was unloading the boxes in the storeroom, he realized that the last box felt as light as a feather, and thought, "It seems like this box was delivered with nothing in it." He mentioned this to the manager and, after inspection, to their astonishment, they found the box was empty. It was sealed, addressed, and post paid, but nothing had been put into it.

Many individuals today face a life of emptiness, darkened by unhappiness, misery and hopelessness. They appear to start out with every promise of happiness and success, but as they begin to cope with responsibilities, they find that their endeavors are futile, empty, and disheartening. Frustration meets them at every turn, disappointments mar their brightest hopes, injustice hinders their desires, and attaining a successful life seems improbable, and they conclude that life has handed them nothing.

Have you ever asked yourself, "Why is life all confusion, frustration, misery, tribulation, suffering?" Is it possible to attain felicity in such a material world? Is God lacking in ingenuity regarding such discordant persons?

There is one plausible answer to this and that is that an unhappy person lacks the inner peace which is the Spiritual Faith in God. He has nothing to fall back on, no Su-

preme Power to turn to, no vital, lasting power to aid him in shouldering responsibilities. Only by believing and trusting in God can a man find repose.

A little boy was asked, in his classroom, to give a definition of salt. His reply was, "Salt is what spoils your potatoes when you leave it out." The trouble with most individuals is that they leave the "salt" of a deep faith out of their lives. It is that which, when left out, spoils the home, destroys character, and causes life to become flat and tasteless.

Before Dwight D. Eisenhower was inaugurated as President of our beloved country, he stated: "This is what I found out about Faith and a religion to live by, it gives you courage to make decisions during a crisis, which is so important to the welfare of our nation and fellowman, and the confidence in knowing you may leave the result to a higher Power, resting assured of satisfactory returns."



The Rev. Helen Fandino

The true Christian is one who has accepted the certainty of Divine Power and has become intimately acquainted with it. The Lord said: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy and my burden is light." To accept God as our personal friend, to accept His way of Life as ours, to live by the examples of Christ's teachings, is a sure cure for worry, fear, and dissolution.

There was once a man who desired to be a good Christian, but who worried and fretted about everything, living in constant fear of things which had never happen-

ed to him. During his night sleep, he dreamed he was worrying, rolling and tossing on his bed, being afraid for the next day to come, because he was troubled. Groaning, he said, "Oh, God, whatever shall I do?" He seemed to hear the voice of the Lord saying, "Sleep in peace, and leave the worrying to me." St. Paul was able to trust in God assuredly so, when he said: "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him."

The secret of perfect peace is in knowing we belong to God and that He belongs to us. When we feel the presence of God in us, we sense deep Spiritual communion with Him. There permeates a feeling of oneness with God that can only be understood by those who have experienced it. Faith in God is the same today as it was in days of yore. The only difference is the mental outlook of people.

There was a man from our town who was possessed by the drink habit. Being a married man with five children, he subjected the family to ridicule, shame, remorse, and unhappiness. The family turned to the County Welfare Aid for help. On payday, he would patronize the various saloons. He went so far as to borrow money during the week, in order to obtain drink, resulting in ever growing debt. A court order was issued ordering him to leave his home and not enter it until further notice. Having no home to go to, no friends to turn to, and realizing his wrong doing, he ventured to the East Side Mission, there telling his story to understanding helpers. Mr. Karl Gregory, one of the directors of the Mission, suggested prayer. The alcoholic prayed fervently to Divine Spirit, soon sensing a deep Faith stir within him, he actually felt assured for the first time in months that God was going to help him find the right way, and his prayers were answered. He joined the A.A.A., obtained employment, proved himself, and asked his wife and children for clemency. Now he is a happy man, knowing that at any crucial moment in his life he can turn to God for support.

Concluded on page 22

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Spiritualists Do You Know?

By Dr. John P. LeMay

The positive and negative sides of the seven colorays never rest. Just as the colors of nature vary from season to season, so does the activation of the varied hues of the colorays. The human personality is in continuous flux, and never rests upon one note or mood, for the mental and emotional activity is radiation and emanation, change and counter-change, in cycles of motion. Emotionalism within the individual presents a kaleidoscopic interplay of colors of varying hues, tints and patterns. Therefore it is necessary, for an accurate analysis, to have a person who has developed the "vision to see" and also the knowledge of the meaning of the varied colorays.

A person of strong emotion, when excited, projects almost visible tongues of orange red flame from the eyes, especially when in anger. A sensitive person will readily feel such thoughts which literally "burn him up," even at a distance. The opposite of this would be a deep feeling of Love, which also can be seen radiating a warm rose colored glow, with emanations of yellow flowing from the person's eyes. When we speak of the light in a person's eyes, we usually use the qualification of "fire, warmth, chill, etc.", although, at present, it is scientifically impossible to record any real physical change in the luminosity of the eyes. This process is entirely a psychological one, since it cannot be factually proven as yet.

It is interesting to note that married couples in constant association, will begin to partake, more or less, of a certain amount of each other's personality- colors and moods. A person of the red color band, married to a blue, produce, between them, a tendency to acquire the properties of the violet colorays, and their offspring will be a blending into the next band of the spec-

The Psychic Causes of Disease

as given by the ancient Persian teacher, ACUMANA
Channel — William Kinney

CORONARY OCCLUSION

Since the heart is the throne of God in man, for the heart keeps the body fed, keeps the temperature of the body, and, of course, keeps the life force flowing through the body, when you find this condition there is one predominant factor. It is the characteristic of *holding within*. When an individual holds an ill thought toward another; when they covet their neighbor's goods within their heart; when they hold unexpressed attitudes of animosity toward life and toward others, they are inviting this condition to develop.

Man must recognize that he is endowed with the power to achieve *his own* good in life. He need not hold thoughts of envy for his brother. Once again, it is a question of disciplining the mind, in this case, to let go of all desires or thoughts of a selfish nature, which would press in upon the person, accumulating pressure.

The psychology of the mind does

trum. Yellows and blues joined together produce an environmental note in the spectrum of green.

It is important that the harmonious color groups associate, otherwise psychological and emotional imbalances often result, which can produce not only emotional disturbances, but also physical problems. Thus couples can be, and often are, partly responsible for the illnesses of others.

Through coloray symbology, it is now possible to study and classify every type of thought and emotion, thereby gauging accurately their effects upon the individual. Coloray analysis is the one reliable key with which it is possible to know another's positive or negative thoughts and feelings. Only with the highest intuitive development can one hope to be able to master this all inclusive subject. Intuition of this kind is invaluable, for it is the inner faculty of the mind which knows the *truth* without the use of conscious thought or reason. This gift, which every individual has within him, is beyond the ordinary senses, and reaches out into deeper resources of Infinite Wisdom.

It is necessary to keep highly positive in thought to safeguard ourselves against the world's constant undercurrent of negative emotionalism, which we telepathically receive when indulging in the note it occupies on the shades of the coloray system.

National unrest and apathy is the result of mass negation, started by the few. Rise *above* all negation, and you cannot help but become positive in thought, word, and deed.

very strange things. Mankind in general is unaware of the great power he has over his own physical body. How often have you heard of people spending thousands upon thousands of dollars for medical diagnosis and care of the heart, only to die of a heart attack at an early age? If they had looked to their own mind with discernment, if they had made an attempt to understand the psychology of the mind, they could have cooperated with the medical care they received and could have been reinstated to perfect health.

When the inner plane teachers are requested to help with a healing, they begin by thoroughly cleansing the aura of the person of all error thought. They then proceed to align the spiritual centers, that the individual may function in perfect law and order. They examine the thinking processes of the person and attempt to feed that person clear, pure thoughts. Notice that no mention has been made of *healing the condition itself*. The condition falls away as the other treatment begins to take effect. However, unless the individual offers the cooperation of *desire for healing* and correction of their thoughts of negation, the condition may return again.

Prayer is a great and vital force in healing. One desiring healing may indeed turn to another for help. He may turn to a doctor. He may turn to a spirit healer, or to an inner plane physician. But the greatest help he can receive is from *within himself*. When you turn within yourself in prayer, you are acknowledging God and placing your full trust in Him. Through an act of sincere prayer, you let go of the old condition. You give up all orthodox ideas regarding your ailment, passing them out of your mind, never to return again. You replace them with confidence in your doctor, your spiritual healer, your inner plane physician—and, above all, in God the Father.

Then comes the resurrection, in which you literally *arise* from the state of illness *forever*, and you immediately attract unto yourself the proper nutritional advice, the proper mental atmosphere, and the proper understanding to continue your life in a state of perfect health.

Ed Note: Readers are invited to send questions regarding the causes of various diseases to the writer. These, then, will be submitted to the spirit teachers for discussion, the answers being given in these columns.

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I Contacted My Medium's Guide

by Dr. Jesse Citron, M.D.

I was finishing up a patient's papers during a Saturday week end, late in the summer of 1930, when a thought occurred to me. I had frequently wondered if it would be possible for me to contact the guide of my medium and friend, Rev. George Francis, without his knowledge, and whether, if I did so, the guide would keep it secret until I gave him permission to reveal it. I decided to make the attempt.

The reason for this was that my family and I had been attending Rev. Francis' Church for several months past, and all collections at the Church door were refused, even though we were members of the developing class, the *Sons and Daughters of the Silence*. I felt that if I could gain the cooperation of Rev. Francis' guide in this experiment, it would bring rare proof of the life-forces in the hereafter.

So, I put two one dollar bills in an envelope, addressed it on the typewriter to radio station KMPC, over which Rev. Francis was, once a week, broadcasting the Philosophy of Spiritualism, ending his program by answering sealed envelopes, sent in by radio listeners. I placed no return on the envelope, and after sealing it, held it above my head and audibly requested the spirit guide, Thompson, not to reveal to his medium from whom the letter had come.

I then went to the post office, and told the Postmaster that my letter contained a gratuity, and that I would like to have him give me permission to personally cancel the stamp and obliterate the post office designation by smudging it, so that no possible clue might be had as to the origin of the letter. This I was allowed to do, even to placing the letter in the mail sack myself.

I listened carefully, thereafter, to all the radio broadcasts, during which Rev. Francis would take each letter that he received, psychometize it unopened, giving the writers name, and the nature of their requests. *My letter was never mentioned.*

Four months after the close of the radio series, a patient by the name of Mr. Wilbur Savely called on me, he being the son-in-law of the Rev. Francis. Before he left my office, I asked him how "Paw" was (as he called Rev. Francis), and how "Paw" had come out on the radio broadcasts, and specifically whether he had been able to answer all the letters that had been sent to him.

Mr. Savely replied that "Paw" had not done badly, and that with the help of his guide, Thompson, he had been able to answer all

the letters *except* one. This, he said, was an unsigned blank envelope containing two one dollar bills. Rev. Francis had been unable to get any clear message with this particular envelope, and felt that it might have been sent by some female to whom he had given helpful advice, and that her gratitude had been expressed thru the gift of the two dollars.

Realizing that, when the time came to reveal the experiment, I would need some proof of the matter, I related it all to Mr. Savely, extracting from him a solemn promise not to reveal the matter to anyone until I gave him permission to do so. He gave me his hand on the matter, and we parted. The matter was soon forgotten by both of us in the press of work.

A year or more went by, and I was planning at that time to move to Hemet, California, for the health of my youngest child, who suffered from asthma. Before placing the full down payment on the home there, Rev. and Mrs. Francis accompanied my wife and I to Hemet, both to see the place, and also to enjoy together a ride in the warm spring sunshine, it being the middle of June, 1931.

On the return trip, after passing Gilman Hot Springs, Rev. Francis was smoking a cigar, and the ladies were quiet in the back seat. It occurred to me that this would be a splendid time to consummate the experiment. So I *mentally* contacted Thompson, the spirit guide, and told him that he might now reveal the secret to his medium. Not more than a half minute later, Rev. Francis pulled over to the side of the road and stopped. Looking over to where I sat, he said, "So you are the 'bugger' that kept Thompson from telling me that you were the person who sent me that two dollars!"

I admitted it, and revealed the whole experiment, started in my office over a year and a half before, and told how I had revealed it to his son-in-law. I suggested that he ask Mr. Savely about it when we arrived at his home. This we did, to the great joy of all of us.

It once again proved the point that life is a continuous process, and that there is no death! Also, it proved to me, that it is possible to get in touch with a medium's guide, without their knowledge.

REV. JULIA HULIQUIST

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THE MESSAGE

To the late Francesco De Leone
by Adele Warn Gardner

*I walked into the woods and laid
My loss before a pine.
The forest listened while I prayed
For peace that wasn't mine.*

*In tribute nothing stirred. No sound
From birds nor Echoe's tongue
But where my tears had met the
ground*

A jeweled bush had sprung.

*Along the branches poems grew
In clusters nestled bare
In cups of leaves and then I knew
The forest heard my prayer.*

*The answer bloomed before my
eyes!*

*The Silent Spirit said,
"Declare the truth and realize
The soul has gone ahead!"*

*Beside me stood the noble tree.
It couldn't see nor speak
And yet, it gave new strength to me
As faith supports the weak.*

*I free the lyrics when I please
And watch them learn to fly—
And songs return to me through
trees*

To music from the sky.

O DOVE OF PEACE

*O, dove of peace, so pure and
white,
So filled with God's Eternal Light,
Come to our land I humbly pray
And with God's children always
stay!*

*America, this land of ours
With all its beauties, trees and
flowers,
Its mountain tops, its rivers wide,
Its valleys, oceans and the tide*

*Were given man by love Divine
To cherish for your sons and mine,
To keep it free from bitter strife,
That all might have the better life.*

*And so today, O dove of peace,
I'm praying that all wars shall
cease,*

*That love shall reign in every land,
Upheld by God's omnipotent hand!*

Gertrude T. Buckingham

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Ziska, another of the wonderful books written by the late Marie Corelli, long out of print. While this book is not as well known as many of her other books, those who are interested in her writings will welcome an opportunity to secure this book for their library. Price, \$2.35 post paid. Calif. purchasers please add \$0.09 sales tax.

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The cost of each book to the

author was \$7.45 (actual cost of printing). Will be sold for five dollars per copy to anyone who feels that he cannot afford to pay the full cost price.

Other chapters deal with "Obsession," "Mediumship and the Unconscious," "Psychiatry as the Mystic Sees It," "Healing," "Theory of the Spirit World and its Relation to the Psychic Organism," with supplementary material and comments.

The material for the book has been gathered by the author during his 40 years of experience as Research Officer and President of the California Psychical Research Society, Inc.

See *ad elsewhere in Chimes*.

HEALING STONES . . .

Continued from page 15

linked to the culture and the customs of their country. The Topaz is, for instance, by tradition, one of the jewels which must be set in the *Nan-Ratan*, the jewel of nine precious stones, which forms the most important piece in the Regalia of Burma.

For the writer, the Topaz is the most beautiful of all gems in this range of colouring. Its appeal lies in its colour, the golden radiance it holds at its heart, and which undoubtedly was one of the reasons—if not the primary reason—why healers and gemmologists of antiquity employed it so much.

For yellow is a potent healing colour for those upon whom its impact is favourable (colour, of course, affecting different people in different ways). It conveys vitality, strength, the impression of warmth, and promotes a sensation of physical and mental well-being. To the ancient Egyptians, who were very powerful and skilled healers, it symbolized "Ra," the Sun-God, giver of life and fertility.

Topazos . . . Topaz . . . the name, of course, is derived from that Island in the Red Sea where those marooned seafarers first discovered it. "Topazos," roughly translated, means "a seeking after," the name being given to the Island because, so often, it was lost to sight in mist or fog.

In our present civilizations—except in the lands of the East and other countries where it is still employed as a talisman—the Topaz is certainly sought after, but generally because it is valuable as a rare and beautiful gem-stone. In a wider sense, this stone, associated as it has been, since antiquity, with mysticism and occult forces, evokes this quality of the eternal search for all those who believe in its powers.

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THE SIXTH SENSE . . .

Continued from page 3

mation; in fact, they partake much more of the feminine element than they do of the masculine mode of energy. Between these planetary beings — called the Elohim, and the Central Sun, there is the Christ being, the heavenly archetypal man-woman, who has the evolution of humanity in charge, and who is the perfect pattern for humanity in their evolutionary progress. Although the Christ is spoken of as a male god, he is, in reality, both male and female. He is the crucified redeemer of all religions, for there is no masculine principle that has not its corresponding feminine principle. The masculine principle is one of energy, whilst the feminine is one of formation—giving form to everything in manifestation. The Mystery Schools teaching is as follows: "What was that power which held light fast-locked in primordial darkness awaiting the divine command, 'Let there be light?' What was the nature of that light which first glowed on and brooded over the world's expanse? It was the Christ spirit, the Builder, the Word, poured out from the Father into the womb of Chaos, the primitive Mother."

All evolution is the manifestation of energy through form. All progress rests upon man's ability to build higher and higher forms, so that a greater expansion of consciousness may be expressed. Up to the Piscean Age, our planet was still in an involutionary period, and for that reason the masculine was stressed, for it meant cultivating and developing the intellectual faculties. Now the period of Cosmic Regeneration has arrived, which means that new forms must be prepared through which the higher vibratory forces may work. This means that the *feminine principle* must again become a *positive* element, for the power of love must become the directing power on all planes of nature.

This new cosmic power will not only manifest throughout the Cosmic, but will permeate all life, for the time is at hand when the "lion and the lamb" shall lie down together. In other words, the evil conditions in the world must become dissolved in love, just as light dissolves darkness. When man learns to use his intellect for the good of humanity, he will gain spiritual power over life itself. The "lost Word" or Creative Fiat which, under the guidance of Great Teachers, man used in ancient Lemuria in the creation of plants and animals, will again be restored to man — not for the creation of the kingdoms below him, but to create bodies at will.

We speak of our planet as Mother Earth, because she is a formative sphere of evolution. The

thought forms that become the myriad expressions of the life forces of the earth do not remain in the aura of the earth, but pass on into the inner mental world, and as these forms change, so likewise do the forms upon the earth change. Animals that once roamed the earth are no longer found here — their form having evolved to something higher.

The astral and mental worlds are also governed by absolute law, therefore law governs man's thoughts and feelings. Man's feelings are magnetic and make the mold or pattern of his desires, while thought releases the energy that brings these patterns into objective form. Whatever thoughts are held in the mind are accepted — consciously or unconsciously by the subconscious mind and sooner or later brought into objective form.

We live at the bottom of an immense ocean of atmosphere — stretching scores of miles above our heads. Air is matter and has great weight. At sea level, the atmosphere presses down with a force of 15 pounds on each square inch of body surface. Three miles high, the air becomes rarified, the lungs become larger, the number of red blood cells greater, the blood plasma becomes thicker and the blood pressure higher. We are all pulled to the center of the earth by the unseen force of gravity. Science tells us that inadequate nutrition (wrong foods) gravity pull, bent posture, body strains and inadequate aeration of the cells, due to wrong respiratory (breathing) habits literally pull the average person into an untimely grave. Science tells us that vitamins and minerals affect breathing. Posture affects it; likewise emotions, gravity, speed and temperament all play their roles. The body can exist for from forty to sixty days without food, five or six days without water, but only a few minutes without air.

Upon the use we make of the talents we possess, depends the amount of soul growth we attain. We are told that Buddha, after years of fruitless wandering, found that it was useless for him to seek wisdom at other men's doors. All but despairing, he flung himself down under the sacred Bo-tree. Here he held communion with himself, discovering, in the silence of his own soul, all the truths he had so vainly sought throughout his wanderings. Buddha remodeled Brahmanism and checked idolatry in India. Jesus came five hundred years after Gautama Buddha, and while Buddha taught that salvation could be reached thru the merit of right actions, Jesus taught how to become immortal *here and now*.

"Wisdom is the principal thing; therefore get wisdom: and with all thy getting, get understanding."

Proverbs 4:7

POLTERGEIST . . .

Continued from page 6

case where a deceased aunt bothered a teenage girl, but it was Jerry's girl friend who got us on the trail of Gertrude."

"It takes a woman to recognize the working methods of another woman," mused Harvey and chuckled, "I must have looked silly to her with that candle."

A few days later, Harvey called again and reported, "Peter, it worked! All is peace and quiet in Jerry's household. Gertrude has left for realms beyond, and the boys are able to sleep again." I said, "Fine, but what happened when they went to see my psychic friend?"

"Didn't she tell you?"

"She may have tried, but I was out of town a couple of days."

"Well, this is what happened," explained Harvey, "It seems that Gertrude had only wanted to scare Joe, and so simulate a suicide, but she took too many of those sleeping pills and so actually passed on. Joe felt that it was *his* fault that Gertrude had committed suicide, and he began to brood and drink heavily. Gertrude wanted to tell Jerry to see Joe and tell him that the suicide was a stupid accident, that she was sorry she had done it, and that Joe should stop drinking and brooding. When Jerry did this Gertrude left, but, you know Peter, I am sure sorry about one thing."

I asked, "About what?" and Harvey replied, "That we did not have a movie camera to photograph those swinging pictures. Without visual proof no one will believe our story."

I said, "Even that would not help, people would claim that it was trick photography."

"You are right," sighed Harvey, "Too bad, I would love to prove our tussle with a bonafide Poltergeist."

So would I, but up to this day, only Harvey and I, Jerry, his friend and his girl friend have witnessed the amazing phenomena which took place on the night when Harvey tried to lay a ghost with the Holy book and a candle. We have never been able to coax Gertrude back. That fickle woman has lost all interest in Joe and in earthly matters, and refuses to oblige with a repeat performance.

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INTERWOVEN . . .

Continued from page 10

way, even if we cannot now com-
prehend it, and even though there
seem to be cruel things along the
way, the end result is for our good.

It can be heaven all the way
along, if one makes it so, and gets
up the tone of the soul to where
nothing can worry or distress it.
There is a point of mind that can
be reached where nothing distress-
es. It corresponds somewhat to in-
sanity. Insanity is the unconscious
depth, while what we mean is the
conscious *height*, a peculiar one-
ness with divine law, enabling the
soul to overlook all obstacles and
know their causes. It is an effort
to reach this point, but a great satis-
faction, because then we see that
all things we thought mistakes and
wrong, were but symbols in mean-
ing, and purposely given to try our
strength.

I never feel the press of time,
except when I come near to earth.
And I wonder then how people
live and work as well as they
do, with the constant hurry to
accomplish certain tasks before
age comes. Surely, the conscious
active life of an individual, striv-
ing to attain material things,
is short, for more than half of
his time is spent in sleep, idlen-
ess, sickness, and in waiting for
others. It would be a terribly weak
and foolish God to create man for
such stupendous nothingness, if
there was nothing beyond! But the
fact that the climbing of the soul
is *unending*, is a worthy cause, and
the growing thru eternity to ripen
into perfection is real benevolence.

The bands of spirits who are
sent every morning to earth to
bring up the prayers and needs of
people are attracted most by those
who carry good auric lights and
who are bearing life courageously.
With such as these, they leave
many measures of strength or re-
newed magnetic force. It is as if
signs were hung out all the way,
and our bands take note of them
all. Here in spirit, the law itself
regulates everyone's magnetism,
but, on earth, the flesh is so thick,
and the customs and habits so
dense, that the workings of this law
seldom show thru. Yet, day by day,
you are visited by bands of spirits,
who do their utmost to adjust your
magnetic flow to a healthful, nor-
mal flow. So you are never alone
or without help in your upward
striving.

Somehow, the souls of those in
earth life find it hard to occupy
two bodies at one time and still re-
tain the memories of each one. It
is a physical condition which would
be more clearly understood, if the
study of the chemical construction
of the body was taught more ex-
tensively in the public schools. One
body is composed of meat, dust,
and opinions, disease, pains, and all

manner of elemental atoms, and
the other is composed of light, col-
or, magnetic pulse, fine nerve fila-
ments, throbs of spirit principle
and spiritual fire. There is as much
difference as between the root and
bloom of a plant. The great
Masters, who are continually being
"born" into flesh, have the power
of retaining consciousness through
all such changes, for their memory
is like a chain, each link fastened
into the one before it. Such a one
functions on the fifth sphere, where
the soul has converted its experi-
ences into right action, and has
ceased to regard the past except as
a *series of developments*, instead of
a life of sorrow and grief.

There is the sixth-sphere con-
dition, where the soul, by its pro-
gress in divine light, is able to join
bands who have the task of sus-
taining some dark earth, helping
to bring it forth from doubt and
sin. There are higher spheres also,
but of these, I know but little.
Everyone here aspires for progress,
just as, on earth, people aspire for
money, because money is a means
in which to rise, by earth standards.
And, if money was used according
to the *divine attributes*, all would
be well. But, it is usually used for
selfish reasons, and thus the beauti-
ful principle of equality is broken
and defaced.

In spirit worlds there is no pos-
sible rising or progress of a soul by
money, but entirely by the absorp-
tion of the true principles of life.
When a spirit comes into the bord-
erland from earth, the first thing
asked is not how much money he
had, but rather, how much mag-
netic fire he has brought over with
him! If the spirit we measure is
below one hundred pulse motion,
we know at once, that, while living
on earth, he did not gain much
spirituality, but was mostly mortal,
with self-opinions, and cared for
himself first, regardless of the rest
of the race. A spirit with less than
the one hundred pulse rate cannot
exist in the fifth spheres, and must
be treated and quickened by our
spirit doctors.

It is not ministers here that save
souls, but doctors. We strive to
make the spirit body compact,
complete in its power, without ego-
tism, or pride of self, for we know
the eternal Law will do the rest,
and running easily through the deli-
cate frame of outer spiritual causes,
create beauty, holiness and truth.

All Churchly creeds will event-
ually outgrow themselves as they
reach the spheres, where there is
no money needed for prospective
missions to the "heathen," or for
salaries to the Ministers. Nuts die
because they are cracked, and so
beliefs, habits, opinions of earth
die when *truth* begins to settle
down upon them. The clay drops
out, and the fine magnetic pulse
begins, and old crude ways give
way to the fresh and the new, full

of harmony and truth. Be ye ever
hopeful, ever watchful, ever on the
upward way!

• • • • •

*The medium thru whom these
messages were written (automatic
writing) passed from earth soon
after this last correspondence. Since
then, the mother of the doctor in
spirit has been unable to renew
communications with her son in a
way satisfactory to her, and is now
content to await her call to the
heavenly home.*

The End

I BELIEVE . . .

Continued from page 17

A woman was taken ill suddenly
with heart trouble. She lost weight,
could not eat well, neither could
she sleep. Fatigued and plagued
by fear, she wept herself into a
state of nervous frenzy. Knowing
that all possible medical help was
being administered, with little re-
sult, she decided to call her Min-
ister and ask for his counselling.
He immediately suggested recharg-
ing her Spiritual Machine with
deep faith in God, sincere prayer
and firm belief that *the Lord would
help her to her recovery*. This she
did and the results were truly
amazing. She recovered materially
as well as spiritually, and now leads
a normal, healthy life.

There was a man in church last
week with a radiant smile on his
face and a look of real peace. He
had just finished a long prison term
for his crimes against society, and
now was a free man. But, why was
he in church? You would not think
that a law breaker would want to
attend church services, would you?
While in prison, he began going to
church services, and, hearing the
minister lecture and actually prove
his words, *he began to realize that
God loved him also*, and knew that
just because he had broken laws it
was no sign that the Lord would
discard him completely. He re-
pent, atoned for his misdeeds,
resolved to start a fresh new life,
and when his prison term expired,
he continued to attend church ser-
vices, living a true Christian life,
finding happiness and security be-
cause of his belief in God.

Friends, *believe without hesitat-
ion!* Know sincerely that God is
good, just, and merciful. He is our
partner. The rich and the poor,
the meek and mighty are one with
Him. *We are all His children*. If
He helps one, then surely He will
help us all!

*Spring comes again, and thoughts
turn, among other things, to gar-
dens. Your garden may be a plot
of land to cultivate, a single flower
pot on a window sill, or better yet,
a blossoming in the heart.*

*—Esther Baldwin York,
in Food For Thot.*

NECESSITY . . .

Continued from page 5

or we cling to them after they have passed their state of usefulness and have become a burden. However it is, the solution of our problems can be found where the problem is — inside of ourselves.

One morning as I was talking to a neighbor, we saw a new refrigerator being put into the home of another neighbor. Mrs. Lee, to whom I was talking, said, "Why is it that some people seem to get everything they want and others have to rake and scrape to get along?" "I think the way you feel is because you are too close to your blessings to appreciate them," I suggested. "The woman who is getting the nice refrigerator hasn't any children while you have seven. Would you trade one of them for all she has?" "Oh, heavens, no!" she said, emphatically. "They make me lots of work, but they are worth it." Time has passed and she has a nice refrigerator and still has her happy brood. When she began to appreciate *what she had*, it was not long until things began to improve in other ways.

Too many of us pray for a change in existing conditions, but we make no provisions for the reception of such a change. We *want* things, but we doubt very much if we will *get* them, and continue condemning the things we already have. We seldom stop to think that everything that is of great importance to humanity is due to someone's faith in the unseen, and *that* faith was eventually rewarded. "Faith looks into the unseen and fastens its gaze on a solid reality." When we have learned to do this, we will not be complaining of lack. We will still have experiences, but they will not be unsolvable problems.

"You always get everything you want," was said to a woman, who seemed to be very fortunate. "Yes, I usually do," she replied, "and I'll tell you just how I do it. When I have definitely made up my mind to anything, and I feel assured that it is right that I should *have* it, I get busy and do everything I can to answer my own prayers — I pray and I hustle."

Many have invoked the Law of Increase by blessing everything they already had, seeing new beauty and usefulness in things they had formerly either ignored or condemned, while others have been more successful by preparing to receive. One stresses gratitude and the other expectation, but both are backed by a "something" intangible to the senses but very real in its action. Both gratitude and expectation are powerful forces that compel this Power into expression. One woman told me that whenever she wanted a new dress, she went through her wardrobe and selected something that would

be useful to another and gave it away, and the new dress never failed to materialize, in some way.

Since most people are unaware of their inherent potentialities, they look for something outside of themselves to come to their aid. The so-called "self-made man" is an impossibility to them. They feel that he must have had more aid than he acknowledged. They have not reached the place where the prod of necessity has been urgent enough to reveal their latent ability as well as the opportunities that are lying all around them.

"If I only had the money," is the cry everywhere, and from all classes of people, regardless of the undisputable evidence that easily acquired money does vastly more harm than good, and seldom stays long in the hand that did not earn it. Money, in the right hands, is a valuable possession, that is, if it does not remain a possession too long. The right hands are usually the hands that have, at least, participated in earning it.

Money, like everything else, was made for use and not to be hoarded, and when anyone acquires a goodly amount of it, and refuses to allow it to circulate for the benefit of his fellowmen, he is abusing it, and sooner or later will pay the penalty by either losing it, or his ability to enjoy it. The possession of money can never really benefit a man unless it inspires a latent ability.

Where would civilization be today if everyone had been robbed of the *necessity* of making an effort by having plenty of money, or its equivalent? How many people do you know that have done anything worthwhile without being forced to do so, through necessity? How many people, when they are separated from their possessions and the results of them, are above the ordinary? Too often people are convinced that money will cover a multitude of sins, both of omission and commission, and go confidently on their way, pushing aside their superiors, but eventually the Law, that is no respecter of persons, demands a settlement.

Wishing, alone, is of little value, and the one who is always wishing for something to come his way, seldom puts forth much individual effort. It is only when necessity seeks him out and forces him to develop a back-bone instead of a wish-bone that he realizes that both the gift and the giver are latent within himself.

What a wonderful blessing necessity is. It has been truly said, "Necessity is the mother of invention," and to necessity, recognized or unrecognized, we owe all that we have today. Necessity is older than money and has a prior right to our homage. Study yourself. If you are a success, that is, a real success, and you alone know whether you are or not, do you not owe it to neces-

sity?

I met a woman, some time ago, who had been an invalid for a number of years, and she expressed the hope that she would again take her place in the world's activities. She acknowledged that she seldom had much pain — just a great weakness. Her appetite was good and she was at a loss to understand why she did not regain her former strength. I noticed that she made very little effort to move around and asked her how she expected to gain strength, if she did not use all she had at the present time. Noticing a stairway, leading to the basement, I asked her, if she saw a baby creeping toward it, if she thought she could save it. She looked surprised, as she answered, "Why, of course I could!" "Then you have all the strength you need, if you will just use it," I assured her.

A month later, I met her on the street and I was surprised at her improved appearance. She thanked me for the "jolt" I had given her, and said she had decided to take my advice and not wait for *necessity*.

There is one thing, however, that we cannot do without, and it is worth any price it might cost us, as well as being a powerful asset — *self-respect*. No one can be truly successful without it. What does it all amount to if we pile up fabulous possessions, and know within our own souls that we have not been true to ourselves? Necessity never forces a loss of self-respect upon anyone — there is always a way out, or around the difficulty, and faith and determination will find it.

As we read many wonderful stories of achievement, and realize that only a small portion of them are held up to public attention, we are forced to conclude that necessity has done more to develop latent ability, and, therefore, added more to the comfort and luxury of the world today than all else combined. And, when next she beckons to you, greet her with a smile, for her forbidding appearance may be but a mask, covering the opportunity you have long been seeking.

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GREAT MEDIUMS . . .

Continued from page 4

which was for all ages and for the physical and spiritual improvement of both sexes. As Sir Arthur Conan Doyle remarked, "Davis was a miracle man, the inspired, learned, uneducated apostle of the new dispensation." His work for spirit has been lasting and his teaching is the one modern influence, which, if followed, could recast the modern world into a "Summerland," a term he used for Paradise.

But, Davis is an illustration of what spirit can do for a person. Never was there a lad with fewer natural advantages. Feeble in body, starved in mind. Up to sixteen years of age, he had read but one book. Yet, within him, lurked such spiritual forces that by the time he was nineteen he had written one of the most profound books of philosophy ever produced. He pictured himself with an unusually small head, with youth's mental capacity unusually limited—his lungs weak and unexpanded, his manners were rough and awkward. He knew nothing of grammar and had not associated with literary or scientific persons. Yet early, while in the fields, he heard gentle spirit voices that gave him advice and comfort. Clairvoyance followed clairaudience. His powers became recognized and were experimented with by a traveling showman who exhibited the wonders of mesmerism in his village.

Davis then became known as having remarkable clairvoyant ability. These powers of his were later developed by a pioneer thinker, a tailor and a hypnotist named

Levingston, who abandoned his own business and devoted his whole time to working with "Davis, of the X-ray eyes," using him for diagnosis of disease. The lad could see without eyes and see things not seen in any case by human vision. This gift had first been used as a sort of amusement in reading the engraved letters on the watches of assembled rustics, when Davis' eyes were bandaged.

Now, under Levingston, the human body became transparent to his spirit eyes. Each organ stood out clearly, and with a special radiance of its own, which was dimmed in case of disease. The boy could diagnose those both near and far, as his etheric body could be liberated by the magnetic manipulation of his employer and sent forth to return with desired information. Sometimes his etheric body roamed at will, and he described in wonderful passages, what he saw—a translucent earth beneath him with the great veins of mineral beds shining through like masses of molten metal, each with its own fiery radiance. Also, he could quote, in trance, various languages unknown to him, such as Hebrew, and quote them accurately.

When Davis was a lad of seventeen, he had an unforgettable experience. He wandered away from home in a state of semi-trance, and found himself, the next morning, some forty miles away in the mountains. Here he met two venerable men who, later, he declared to be Galen, a Greek physician who lived in the second century, A.D., and Swedenborg, who had passed to spirit some seventy or more years before. This meeting set him afire with enthusiasm. His mind was illuminated, and he returned, knowing what his work was to be, that he was to become the apostle of a new philosophy.

About a year after this experience, he began a different type of work, with a Dr. Lyon as his "magnetizer," and in trance. For fifteen months, he dictated his monumental book, *The Principles Of Nature, Her Divine Revelation, and a Voice to Mankind*. Lyon repeated each sentence as Davis uttered it, and a Reverend William Fishbough, as scribe, took down the words. The lad claimed that Swedenborg possessed him. After this great work, Davis was able to dispense with any "magnetizer," and by voluntary effort, throw himself into a "superior condition," as he called the trance state. When returning, he was able to remember all his inner perceptions and visions, and so was able to write them down.

Of this first great work, Dr. George Bush, a Swedenborgian, and Professor of Hebrew at New York University (who had heard Davis quote Hebrew accurately, never knowing anything of the

language) said, "Taken as a whole, the work is a profound and elaborate discussion of the philosophy of the universe, and for grandeur of conception, soundness of principle, clearness of illustration, order of arrangement, and encyclopedic range of subjects, I know no work of any single mind that will bear away from it the palm." The book was received with enormous interest and passed through forty-four successive editions. Its originality has never been contested. The language and ideas, for the most part, are identical with those of Swedenborg, Davis' supposed Mentor or spirit Guide. Its publication was made possible through the generosity of a woman, much older than himself, whom he married.

Without help from a magnetizer or scribe, Davis then began the first of forty volumes of *The Great Harmonia*, a message to the world in harmony with Hermetic Science, of which he was quite unconscious, revealing the natural, spiritual, and celestial universe. Always a great educator, in his book *Physician And Harbinger Of Health*, Davis, as a forerunner of psycho-somatic medicine, revealed that all disease, in its origin, is mental and spiritual, and not physical, as is generally believed. This revelation amounted to a new discovery greater than that of Harvey and Jenner combined. He showed that one must obey the laws of God and Nature if one would be healthy. "If you wish to have a pure nature," he said, "and be clad in a beautiful spiritual body at death, feed on better substances, drink better fluids, and habitually think better thoughts. Everything unworthy will linger to darken the vestibule of Wisdom's immortal Temple."

He earned and received his degree, M.D., from the United States Medical College of New York. He also gave trance lectures, before the learned ones, and these lectures were incorporated in his *Principles Of Nature*, the book that traces the evolution of the Universe from its beginning as an "ocean of liquid fire." Moreover, he was connected with a number of "reform" movements, and worked editorially with several periodicals, among others, *The Herald Of Progress*. His description of how the soul passes out of the body at death is the first such record, and is still quoted as a classic. It was published in his book, *Death And After-Life*. He sat by the dying woman, described and observed every detail of the soul's departure.

Marvelous revelations, teachings, predicted discoveries, are included in his writings. In his *Penetralia*, 1872, which he preferred of all his writings, because it was the "wisest," he gave an account of an automobile, describing the engine and the fuel used for motive power.



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Also, in the same book, he alluded to the airplane as only waiting the development of the power referred to in his description of the automobile. All this information Dr. Davis received from the spirit world, as nothing was published at the time on these subjects. Regarding the predicted motor car, he wrote:

"Look out about these days for carriages and traveling saloons on country roads—without horses, without steam, without any visible motive power, moving at great speed and with far more safety than at present. Carriages will be moved by a strange, beautiful, and simple mixture of aqueous and atmospheric gases—so equally condensed, so simply ignited, and so imparted by the machine, somewhat resembling fire engines, as to be entirely concealed and manageable between the forward wheels."

He goes on to say that these vehicles will prevent many embarrassments now experienced by persons living in thinly populated territories, and that the first requisite for these "land-locomotives" will be good roads, upon which the engine without the horse may travel with great rapidity. These carriages he sees to be of uncomplicated construction.

Davis also predicted the typewriter in 1856. The first typewriter was an American invention dating from 1868, and most of them were of much later date. He says:

"I am almost moved to invent an automatic psychographer, that is, an artificial soul-writer. It may be constructed somewhat like a piano, one brace or scale of keys to represent the elementary souls; another, a lower tier to represent a combination, and still another for a rapid recombination, so that a person, instead of playing a piece of music, may touch off a sermon or a poem."

Davis was a great traveler in the astral worlds and on other planets. He claimed that all but the three outer ones he knew to be inhabited, some of them with beings vastly superior to ours. At this time, only seven planets were known to science, but he speaks of nine. Before the discovery of the eighth planet, Davis revealed the planet's density, which statement agreed with later findings. The ninth planet, Pluto, which he referred to, was not discovered until 1930, long after his passing to spirit.

In his astral travels, he saw the spiritual Lyceums of the Summerland, and in 1863, founded the Spiritualist Progressive Lyceum at a meeting held in New York City, a plan to unfold and actualize on earth, partially at least, a progressive juvenile assemblage like those beyond, whither children are constantly going from earth and received into groups for improvement, growth, and graduation. He says the Lyceum is "one of the most classical, progressive, and musical brotherhoods in the homeland of the Good, the True, and the Beautiful."

Children and also adults have their lessons and their play, take part in music, singing, marching, and are arranged in groups according to their ages, as best suited for their nature and the unfoldment of their powers. He was so pleased with what he saw that he wanted duplicates on earth where people could be taught how to grow, to be wise, good, true, with a correct understanding of their bodies and souls, as well as a knowledge of the true conditions existing in the Spirit World, and of the effect their lives lived on earth would have upon the conditions of their souls when they entered the Spirit World. Of course, the organizing and conducting of the Lyceums on earth depend largely upon the conditions needed and available where organized. These Lyceums take the place of the orthodox Sunday Schools.

In his visions and in his travels, Dr. Davis saw a life that resembled that of earth, a life semi-material, with pleasures and pursuits that would appeal to our natures, which had, by no means, been changed by death. He saw study for the studious, congenial tasks for the energetic, art for the artistic, beauty for the lover of Nature. He saw graduated phases of spiritual life, through which one slowly rose to the sublime and the celestial. He saw, also, the present universe dissolve once more into the fire-mist from which it had consolidated, and then consolidate once more to form the stage on which a higher evolution can take place—the highest class here starting as the lowest class there. This process he saw renew itself innumerable times, covering trillions of years, and ever working towards refinement and purification.

These spheres he pictured as concentric round the world.

The object of life was to qualify

for advancement in this tremendous scheme, and the best method of human progress is to get away from evil, from sins as they are commonly called, and especially from bigotry, narrowness, hardness, which are blemishes here and yonder in the permanent spirit. For this purpose, a return to the simple life, simple beliefs, and to primitive brotherhood are essential. The great obstacles to racial progress, he said, are money, alcohol, lust, violence, priesthood, and others.

In his eighties, the great seer kept a small book shop in Boston, and in a little back room prescribed herbal remedies, as a professional doctor. When Professor Lutoslawsky, a distinguished Polish psychologist and mystic, a guest of Dr. William James, found the seer and they shook hands, he said to Davis, "Why, you are Swedenborg!" Davis said in an off-hand way, "Yes, I am." Then he turned to place a bottle on a shelf. Some have wondered if Davis was joking, or really considered himself the spirit of Swedenborg back on earth. But, both men were serious. When the visitor asked how long Davis would be on earth, looking around his little room, he said, "I have chores enough to keep me about three years, and then I will be going." He passed on three years later, in 1910.

He has spoken, however, to the writer several times, and just recently, the other day, to say, among other things:

"I am the seer of Poughkeepsie and greet you, and am glad to share a thought or two with you and with your readers. There is a need today and in coming days for people like I was, one who felt a great joy to serve. I did much you are doing, and worked in the educational field, healed, lectured, and wrote. The greatest need now is in the healing and medical field. I would have a real educational program of trained students in a well-established institution to diagnose disease, accurately as I did—then there would be similar work as before."

"The thought also, that I would leave to all, is to use the best available in the truth; search and seek for the highest. Do not be content with 'I think.' People do not want what you think, they want 'I know.' And we certainly want people educated. Take time to thoroughly educate yourselves to the country you live in—know its teachings, laws, manners, purposes. Be able to hold your place among the spiritual people of the world. Do not clothe yourself with a title to add to your prestige, but make certain you earn it and that you use it to serve the needs of your fellow traveler. As you receive, bless, and serve. Among my admonitions is my meager staff, as I call it—'In all instances keep an even mind'."

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SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by appt. Rev. Paul C. Henry, Rev. Jack C. Stevenson, Pastors.

GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 2241 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S.S., Pastor. Mrs. Juanita May, Sec'y-Treas. Phone CITrus 3-4103.

GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone ARroyo Grande. Hunter 9-3190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORMandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

THE PALACE OF BRMHAYATI, Temple of Wisdom (Yoga), 716 No. Fairfax. Services Thur. and Sun. 8 p.m. Consult. by Appt. Abn Donahiji, Chancellor. Phone CR 4-8855 or OL 3-9934.

NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutel, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cecilia Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7 p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris K. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Private Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

LAWNDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thur. 2 p.m. Messages. Healing at all meetings. Class Fri. 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Ass't. FR 9-5333.

LOS ANGELES

SPIRITUAL CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Seecore, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 6-1436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zentor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 7-4033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by appt. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by appt. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 2:30 and 7:30 p.m. For information concerning classes and other services phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by Appt. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Sun. 6:30 p.m. Absent Healing, 7:30 p.m. Healing. Worship; 2nd Fri. of the month; Message Circles. 8 p.m. Rev. Mabel Behmyer, Pastor. PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields and Rev. R. Berry.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Friday and Sunday 7:30 p.m. Phone Pleasant 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CHURCH OF THE GALILEAN & SCHOOL OF ESOTERIC SCIENCE, "Science of Thought," 11970 Wilshire Blvd. Sunday Services 2:30 & 8:00 p.m. Healing 7:30. Esoteric Study of the Bible, Tue. 8-9 p.m. Demonstration of Mediumship, Wed. 8-9 p.m. Open Forum Bible Questions, Thur. 8-9 p.m. Rev. Warren B. Newton, pastor-founder. Private consult. by Appt. Phone GRanite 9-0126. Closed Mondays.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by Appt. Only. Rev. Dorothy Russell Johnson, Pastor. Phone Pleasant 1-4648 or PL 3-1821.

CHURCH OF SPIRITUAL RESEARCH, 4488 Whittier Blvd. Services Sun. & Wed. 7:30 p.m. Messages at all Services. Dev. Class-Fri. 7:30 p.m. Rev. Zela Copeland, Sec'y. AN 9-3381.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6000 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. offerings 9:00. Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone Pleasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri. 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veinre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 S. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages, Fri. 8 p.m. Round Table discussion and messages. Rev. Thomas E. Badger, Presiding Clergyman. For information re-

garding Classes, phone DU 3-3486 or HO 3-6637.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC. 1250 W. 35 Place. Services Wed. 8 p.m. Circle Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 1:30 p.m. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 11 a.m. Dr. Geo. Gowman, Sun. 8 p.m. Lecture, Healing, Messages. Class Mon. 2 p.m. & Tue. 8 p.m. All Message Thur. 8 p.m. Private Consult. by Appt. Phone RE 3-7179. Rev. Bertie Lily Candler, Pastor.

MAOR EMETH FOUNDATION, Church of Spiritual Revelation, 3522 W. 8th St. Services: 11 a.m. Braces Hall, 1528 N. Vermont, Tue. 1:30 p.m. Thur. 8 p.m. Rev. S. S. Heyliager, Pastor. Phone DUnkirk 5-8804.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. at Western. Services Wed. 11 a.m. & 1:30 p.m. Lunch at noon. Healing and Messages at all services. Consult. by Appt. Rev. Mildred B. Gillette, Minister. Phone HO 3-3492.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

BLESSED CHAPEL, INC., 1564 W. 36 Place. Services Sun. 11 a.m. & 8 p.m. Wed. 2-4 p.m. Problem Clinic Thur. 8 p.m. Messages at all services. Private Interviews by appt. Rev. Otis Stovall, Pastor. Phone AX 1-9831.

CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consult. by Appt. Rev. Jack C. Stevenson, Pastor. Phone RE 1-9971.

TEMPLE OF RADIANT REFLECTION, Aquarian Cosmic Colour Fellowship, 315 So. Oxford. Services Sun. 2:30 p.m. only. Classes. Consult. by Appt. Mon. thru Sat. DU 4-3625 or OR 8-3216. Rev. Mary Wynniger, Pastor. Rev. Florence Isenberg, Rev. Frances Houtaling, Co-Pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sun. 7:45 p.m. Rev. Danny Hart, Minister. Phone DUnkirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Consult. Phone DU 9-6227.

EAST LOS ANGELES

LITE OF LIFE CHAPEL, Psychic and inspirational consult. Message Circle Tue. 8:30 p.m. at 6200 Northside Dr. Consult. Mon., Tue., Wed., Fri., 10 a.m.-2:30 p.m. Rev. Dorothy Schultz, Pastor. Mail add., P. O. Box 115, Montebello.

LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Redding, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Juniper Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 641 Juniper Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, Sun. Service 7:30 p.m. at Linden Hall, 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HErick 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, U.C.M., 939 Ohio Ave. Services Sun. and Thur. 2 p.m. Rev. Edie Larson, Pastor. Home phone HE 3-5619. Rev. Josephine Griffiths, Assoc. Pastor and Healer. Phone 7-9679. (closed for vacation)

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Purdie, Pastor.

MILLS CHAPEL SPIRITUAL SCIENCE, U.C.M., 187, Services 2nd and 4th Fri., 7:30 p.m., Linden Hall, 208 Linden Ave. Circle Every Sun. 7:30 p.m. at Pastor's Residence, 401 E. 6th St. Consultations by Appt. Rev. Chize Burch, Pastor. HE 2-8196.

SPIRITUAL CHAPEL, 6176 Orange Ave. Services Wed. 2 p.m. Rev. Beulah Thomson, Pastor. Phone GARfield 3-0008.

SOUL SCIENCE CENTER (U.C.M.), 1129 La-

and message circle Mon., Wed. & Sat. Rev. Alfred Sanders, Pastor. Phone HE 5-8548.

LEY

UNIVERSAL CHURCH OF SPIRITUALITY, U.C.M., 49473 Mojave Drive, Serpentine. Rev. Lucille H. Couch, Pastor. 2567.

TEMPLE OF PEACE AND LOVE, Commerce Bldg., 1120 Clay St. 80 p.m. Visiting Ministers. Clara L. East.

CITY

CHRISTIAN SPIRITUALIST CHURCH, 106 Coolidge Ave. Services Sun. 7:30 p.m. George Hunter, Pastor. Phone GA 4-9692.

TEMPLE OF SPIRITUALISM, 1428 Green Room, Moose Club. Services 10 p.m. Tue. All Message 7:30 p.m. Mitzie Monroe. Phone Templebar 4-

MON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecturing and messages. Phone Olympic

UNIVERSAL CHURCH OF THE MASTER, National Headquarters, B. J. Fitzgerald, 1st. P.O. Box 457, Oakland 4.

CHRISTIAN SPIRITUALIST CHURCH OF CHRIST, INC., Alice St. Services Sat. 7:30 p.m. 1st month. Social & Circles. Rev. Regina Page, Pastor. Home address, 980 Aileen St. ne OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38, 1918 Ave St. Services Sun. 2:30 & 7:30 p.m. Lead-Anna H. Christiansen. Phone Olympic 3-92.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Beverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, J.C.M., 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd. near Ocean Park Blvd. Services Sun. 7:30 p.m. Nels F. Johnson, Helen McConnell, Pastors. Phone FR 6-8150.

PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

PASADENA

ABSENT TREATMENTS. Private consultations by appt. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone Murray 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by appt. Rev. Jean M. Bradley, Pastor. Phone Murray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Wed. 8 p.m. Rev. Robert H. Frey, D.D., Pastor.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Wolfe, N.S.T., Pastor. Phone Emerson 6-7303.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by appt. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

RIALTO

AMERICAN LEGION HALL, Lila & Bloomington Avenues. Sunday School 1 p.m. Services 2:30 p.m. Private consultations by appointment. Residence 149 North Acacia Ave. Tel. Triangle 5-7795. Rev. William G. Dickenson, Pastor.

RICHMOND

ST. JUDE TEMPLE OF MERCY TRUTH CENTER, 257-5th Street, 3rd Floor. Sun. School 9:30 a.m. Blessed Service 11:00 a.m. Special Service 3:00 p.m. Healing and prophecy 7:30 p.m. Sun. and Thur. Bishop Divine Ruth Turner, Pastor. Prayer line BE 2-1625. Consult. BE 2-1624. Co-Pastors: Rev. Julius Thurston, Asst. Pastor. Rev. Willie Walker, Rev. Alean Dollar, Rev. Charles Turner, Rev. Albert Wheeler, and Rev. Alfred Hovey.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M., NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Bullies. 4th Sun. Phone Readings. Private Consultation daily. Phone Robert 2-8786. Rev. Ruth Becker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors.

CHURCH OF DIVINE WISDOM, NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

THE AQUARIAN HALL OF TRUTH, U.C.M., 1614 21st St. Services Sun. 7:45 p.m.; Healing Wed. 7:30 p.m. Rev. Alice Cook, Pastor. Revs. Flora Hara & Irene Goble, Co-Pastors. Phone HI 7-5774.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consult. by appt. Phone Tux 84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone Talbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone Tuxedo 86-3422.

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Jennie Niles, Pres. James Bradford, Sec'y.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Rev. Michael Florenza, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month-3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Ruth C. Short, Pastor.

SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services Sun. & Tue. 7:45 p.m. Dev. Class Wed. & Thur. 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30. Devotional, Wed. 7:30. Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Lavulco, class for unfoldment, 1801 Ohio St., Valencia, Calif. Tues. 7:45. Midway 2-6050 for Appt.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor.

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m.; Tue. 8 p.m.; message, Thur. 8 p.m.; class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Consult. by Appt. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Aida J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings 7:45. Healing and Spirit Greetings: Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDIA'S TEMPLE OF LIVING TRUTH (Christian Spiritualist), 262 San Carlos St. Sun. Services: 7:30 p.m. Healing, Lecture, Messages; Devotional Class Tue. 7:45 p.m.; Healing and Circle Wed. 7:45 p.m.; Phenomena Class Thur. 7:45 p.m.; Social 1st Sat. 8 p.m. Rev. Mary Zeinida Worm, Founder and Pastor. Phone MI 7-4724 for Private Appt., Spirit Contact, Astrology, Healing.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun.

7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC., 496 N. 17th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown, CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 496 N. 17th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot. luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult. By Appt. Rev. J. C. Coughenour. Phone KI 2-3497.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhm, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-5344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neevey, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Brinza, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone Gladiolus 1-2439.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coathney, Sec'y. Phone HQ 4-6009.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Udricks, Pastor. Phone Florida 3-3797.

SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

TOPANGA

THE CHURCH IN THE WILLOWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off). Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Behr & Rev. Wynn Snyder, Asst. Pastors.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ide Hill, Co-Pastor. Phone 8-2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Thro Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consult. by Appt. Rev. Betty L. Gardena. Frontier 8-2770.

VENICE

UNIVERSAL CHURCH OF THE MASTERS, NO. 503, 1099 Norvina Place. Rev. Lila Bortell. Private Consult. & Divine Healing by Appt. Phone EXbrook 9-6689.

VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone Palace 4-3380. Rev. Florence L. Myers, Pastor.

WHITTIER

THE SPIRITUAL ASSEMBLY OF ESOTERIC LIGHT, 5030 So. Workman Mill Rd. Services Sun. 2 p.m. Lecture and E.S.P. questions, open forum. Wed. 2 p.m. Ladies Auxiliary, 8 p.m. Lecture and E.S.P. questions. Rev. Bertie Lilly Candler, Pastor. Rev. George Gowman, Assistant. Phone OL 9-5107.

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickerson; Sec'y., Stephen G. Dickerson. Phone Gildoon 2-8933.

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.;

Healing 5:30 p.m. Mrs. Teckle Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m.; Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Summer Street. Services Thur. 8 p.m. Sunday 2:30 p.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Ida Fleming, Pastor.

SPIRITUAL SCIENCE ASSN., Mining Exchange Bldg. Suite 603-4-5, 1030 15th St. Sun. 7:30 p.m., Tues. and Thur. 1:30 p.m. Fri. 8 p.m. Rev. Mary Pearson, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m., Pastor, Rev. C. DeVere Lent. Phone Race 2-3494.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: NE 8-0972, CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services: Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consult. by Appt. Rev. Otto Penner, Pastor. Phone JO 8-5172.

FLORIDA

BRADENTON

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May. Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springfield, Minister-Practitioner. Phone CL 2-2432.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13th Court at N. Federal Hwy. Masonic Temple No. 325. Divine Healing Sun. 7:45 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, D.D., Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Shumaker Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3162.

HOLLY HILL

FIRST CHRISTIAN CHURCH, SPIRITUAL, I.G.A. S., 1525 Center St. Services: Sun. 11 a.m. Devotional, 7:45 p.m. Sermon and messages. Wed. 8 p.m. Master Class. Sat. 8 p.m. Trance Class. Erud Brady, Minister. Mrs. Williams, Healer.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crenshaw Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

LAKE WORTH

GRACE MEMORIAL PSYCHIC SCIENCE CHURCH, I.G.A.S., 611 Luckette Ave. Services Sun. 7:30 p.m. Rev. Harry Tuffe, Pastor. Phone JU 5-5627. Rev. Gels. C. Gertz, Co-Pastor.

Write CHIMES for details about Listing

SPOTLIGHTING CHURCHES

ARIZONA

PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 33804.

HARMONY CHAPEL, N.S.A.C., 85 W. Portland Ave. Services: Sun. 11 a.m. & 8 p.m. Lyceum 9:30 a.m.; Wed. 7:30 p.m. Healing hour, Mon. & Tue. 7:45 p.m. Circles. Rev. Edwin W. Ford, Pastor. Phone AL 41990.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone CR 96976. Church Phone AL 47712.

SOUTHSIDE SPIRITUAL CHAPEL, 5453 So. 3rd Street. Services Sun. 3 p.m.; Thur. 7 p.m. healing; Thur. 8 p.m. Class. Rev. Dorothy Simon, Pastor. Phone BR 66483.

TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7:30 p.m.; Messages Wed. 8:30 p.m. Class Wed. 7:30 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foard, Acting Pastor. Phone MAine 43433.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. L. La Londe, Pastor.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 41615.

CALIFORNIA

ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 22316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone Lakehurst 26327.

ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 47101.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Pastors, Rev. Grace Conrad, Rev. Melvin Drew, Services Sun. 2 p.m. Wed. 7 p.m. Class & Development Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478 A. Phone HI 26819.

BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message/healing. Consult. by app't. Rev. Amy Price 10par 20651.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guila Prineas, Pastor.

COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 86917.

DALY CITY

LIFE ETERNAL CHURCH, 78 Hillcrest Drive. Healing & Messages Tue. 1:30 p.m. Circle, Last Thur. month 7:30 p.m. Dorothy Hall, Pastor. Phone PL 69164.

EL MONTE

GOLDEN LIGHT SPIRITUALIST CHURCH, 2436 N. Linden Ave. Services Sun. 8 p.m. Rev. Hazel Feight, Pastor. Phone GL 87953.

NATIONAL FEDERATION SPIRITUAL SCIENCE CHURCH, 517 Stewart. Services Sun. 9:45 a.m. Sunday School 11 a.m. Devotional Thur. 8 p.m. Midweek Services. Phone Edgewood 65633.

ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 35308.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n, Route 3, Box 179 Service Sun. 2 p.m. Lecture and messages.

PRESNO

CHAPEL OF LIGHT, Home of the Holy Grail Foundation, 2120 San Benito Street. Services Sun. 7:30 p.m. Classes and Consult. by app't. Rev. Leona Richards, Pastor.

GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Services: Sun. 1 p.m. Wed. 7:30 p.m. Blindfold Billet Service. Classes. Rev. Frances Bond, Pastor. Phone DAVIS 91858. Consult. by app't. Spiritualist Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVIS 46458.

SPIRITUAL SCIENCE CHURCH NO. 227, 1135 W. 166th St. Rev. Helen Brown, Pastor; Rev. Gloria Jean Piazza, co-Pastor. Services: Sun. 7:30 p.m. lecture and messages, followed by classes; 1st and 3rd Fridays, all message service. Private by app't. DA 32704.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by app't. Rev. Paul C. Henry, Rev. Jack C. Stevenson, Pastors.

GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224 1/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4:45 p.m. & 8:10 p.m. Dr. J. R. May, S/S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone Citrus 34103.

GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur. 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, Hunter 93190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone Normandie 28544, Sec'y, Ann Boddy, 1844 N. Berendo.

THE PALACE OF BRIMHAYATI, Temple of Wisdom (Yoga), 716 No. Fairfax. Services Thur. and Sun. 8 p.m. Consult. by App't. Abn Donahji, Chancellor. Phone CR 48855 or OL 39934.

NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Waddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 55745. Rev. Carol E. McKinstry, Pastor.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 57555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7 p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris H. Troxel, Assoc. Pastor. Ph. FO 52378 or 5-2373. Sec'y, L. Hartman, Joshua Tree FO 61262. Mo. dinners 3rd Sun. 5 p.m.

LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosemond Blvd. Services Tue. 7:30 p.m. Priv't. Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

LAWNDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thur. 2 p.m. Messages. Healing at all meetings. Class Fri. 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor. Phone Osborne 68047. Jess M. Wilson, Co-Pastor. Osborne 94140. Rev. Lee, Ass't. FR 95333.

LOS ANGELES

SPIRITUAL CHURCH OF REVELATION Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 25551. Irene Faust, Sec'y, phone CL 51060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Phone CL 61436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor. Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 14570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 74033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 37260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 90754.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 2:30 and 7:30 p.m. For information concerning classes and other services phone DUnkirk 77187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 84012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m. All Message. Healing at all services. Rev. Regina Weiss, Pastor.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Sun. 6:30 p.m. Absent Healing, 7:30 p.m. Healing. Worship; 2nd Fri. of the month; Message Circles 8 p.m. Rev. Mabel Behmyer, Pastor. PL 37022. Co-Pastors: Rev. F. Gates, Rev. C. Shields and Rev. R. Berry.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Friday and Sunday 7:30 p.m. Phone Pleasant 82200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone Angeles 98655 or Angeles 19598.

CHURCH OF THE GALILEAN & SCHOOL OF ESOTERIC SCIENCE, "Science of Thought," 11970 Wilshire Blvd. Sunday Services 2:30 & 8:00 p.m. Healing 7:30. Esoteric Study of the Bible, Tue. 8:30 p.m. Demonstration of Mediumship, Wed. 8:30 p.m. Open Forum Bible Questions, Thur. 8:30 p.m. Rev. Warren B. Newton, pastor-founder. Private consult. by App't. Phone Granite 90126. Closed Mondays.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone Pleasant 14648 or PL 31821.

CHURCH OF SPIRITUAL RESEARCH, 4488 Whittier Blvd. Services Sun. & Wed. 7:30 p.m. Messages at all services. Dev. Class Fri. 7:30 p.m. Rev. Zela Copeland, Sec'y AN 93381.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone Republic 14030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2:4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Eslick, Pastor. phone Pleasant 37290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Pastor. Emily M. Veitre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 52115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 13214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC. 257 S. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages, Fri. 8 p.m. Round Table discussion and messages. Rev. Thomas E. Badger, Presiding Clergyman. For information re-

garding Classes, phone DU 3-3486 or HO 3-6637.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC. 1250 W. 35 Place. Services Wed. 8 p.m. Circle Thur. 2:4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 1:30 p.m. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 11 a.m. Dr. Geo. Cowman, Sun. 8 p.m. Lecture, Healing, Messages. Class Mon. 2 p.m. & Tue. 8 p.m. All Message Thur. 8 p.m. Priv't. Consult. by App't. Phone RE 3-7179. Rev. Bertie Lily Candler, Pastor.

MAOR EMETH FOUNDATION, Church of Spiritual Revelation, 3522 W. 8th St. Services: 11 a.m. Braces Hall, 1528 N. Vermont, Tue. 1:30 p.m. Thur. 8 p.m. Rev. S. S. Heyliager, Pastor. Phone DUnkirk 58804.

CHRISTIAN PSYCHIC INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by app't. Rev. Estella Barnes, Pastor. AX 32668.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. at Western. Services Wed. 11 a.m. & 1:30 p.m. Lunch at noon. Healing and Messages at all services. Consult. by App't. Rev. Mildred B. Gillette, Minister. Phone HO 33492.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MADison 78971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs. 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

BLESSED CHAPEL, INC., 1564 W. 36 Place. Services Sun. 11 a.m. & 8 p.m. Wed. 2:4 p.m. Problem Clinic Thur. 8 p.m. Messages at all services. Private interviews by app't. Rev. Otis Stovall, Pastor. Phone AX 19831.

CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consult. by App't. Rev. Jack C. Stevenson, Pastor. Phone RE 19971.

TEMPLE OF RADIANT REFLECTION, Aquarian Cosmic Colour Fellowship, 315 So. Oxford. Services Sun. 2:30 p.m. only. Classes. Consult. by App't. Mon. thru Sat. DU 43625 or OR 83216. Rev. Mary Wynninger, Pastor. Rev. Florence Isenberg, Rev. Frances Houtaling, Co-Pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sun. 7:45 p.m. Rev. Denny Hart, Minister. Phone DUnkirk 69462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Consult. Phone DU 94227.

EAST LOS ANGELES

LIFE OF LIFE CHAPEL, Psychic and inspirational consult. Message Circle Tue. 8:30 p.m. at 6200 Northside Dr. Consult. Mon., Tue., Wed., Fri., 10 a.m. 2:30 p.m. Rev. Dorothy Schultz, Pastor. Mail add., P. O. Box 115, Montebello.

LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 82316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 42230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, Sun. Service 7:30 p.m. at Linden Hall, 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HEMlock 24558.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, U.C.M., 929 Ohio Ave. Services Sun. and Thur. 2 p.m. Rev. Edie Larson, Pastor. Home phone HE 3-5619. Rev. Josephine Griffiths, Assoc. Pastor and Healer. Phone 79679. (closed for vacation)

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL SPIRITUAL SCIENCE, U.C.M. 187. Services 2nd and 4th Fri., 7:30 p.m., Linden Hall, 208 Linden Ave. Circle Every Sun. 7:30 p.m. at Pastor's Residence, 401 E. 6th St. Consultations by App't. Rev. Chloe Burch, Pastor. HE 28196.

SPIRITUAL CHAPEL, 6176 Orange Ave. Services Wed. 2 p.m. Rev. Beulah Thomson, Pastor. Phone GARfield 30008.

SOUL SCIENCE CENTER (U.C.M.), 1129 Lo-

cust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't Interviews HE 5854B.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 52567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg., 1120 Clay St. Services 7:30 p.m. Visiting Ministers. Clara L. Piegger, Treas.

NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone CA 49535 Delta Hewitt, Sec'y. GA 49692.

OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone Templebar 4-9285.

KOSMOS CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 58782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters, B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address, 980 Aileen St. Phone OL 81732.

SPIRITUAL SCIENCE CHURCH, NO. 38, 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 142, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd. near Ocean Park Blvd. Services Sun. 7:30 p.m. Nels F. Johnson, Helen McConnell, Pastors. Phone FR 68150.

PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone Murray 14120.

ST. MICHAEL'S SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by app't. Rev. Jean M. Bradley, Pastor. Phone Murray 17223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Wed. 8 p.m. Rev. Robert H. Frey, D.D., Pastor.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 67303.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 28712.

RIALTO

AMERICAN LEGION HALL, Lilac & Blooming-ton Avenues. Sunday School 1 p.m. Services 2:30 p.m. Private consultations by appointment. Residence 149 North Acacia Ave. Tel. 1Riangle 57795. Rev. William G. Dickensen, Pastor.

RICHMOND

ST. JUDE TEMPLE OF MERCY TRUTH CENTER, 257 5th Street, 3rd floor. Sun. School 9:30 a.m. Blessed Service 11:00 a.m. Special Service 3:00 p.m. Healing and prophecy, 7:30 p.m. Sun. and Thur. Bishop Divine Ruth Turner, Pastor. Prayer line BE 21625. Consult. BE 21624. Co-Pastors: Rev. Julius Thurston, Asst. Pastor, Rev. Willie Walker, Rev. Alean Dollar, Rev. Charles Turner, Rev. Albert Wheeler, and Rev. Alfred Holley.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 28786. Rev. Ruth Bomber, Pastor.

UNIVERSAL SPIRITUALIST CHURCH 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors.

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 25316.

THE AQUARIAN HALL OF TRUTH, U.C.M., 1614 21st St. Services Sun. 7:45 p.m.; Healing Wed. 7:30 p.m. Rev. Alice Cook, Pastor. Revs. Flora Hara & Irene Candler, Co-Pastors. Phone HI 75774.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Services Sun. 11 a.m. Consult. by app't. Phone Tux 847471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional Rev. Ann M. Canarra, Pastor. Phone Talbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone Tuxedo 863422.

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Jennie Niles, Pres. James Bradford, Sec'y.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 44980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Rev. Michael Florenza, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month-3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlett Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 23121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Ruth C. Short, Pastor.

SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO, LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 33932. Services Sun. & Tue. 7:45 p.m. Dev. Class Wed. & Thur. 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30. Devotional, Wed. 7:30. Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 82412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 71232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor. Rev. Harriett G. Davis and Rev. Mabel Laurico, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 24050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor.

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Berco, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Consult. by App't. only. Phone VA 48963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Aida J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment classes. Healing at all Services. Pastor's Res. Phone MI 71865.

AZENDA'S TEMPLE OF LIVING TRUTH (Christian Spiritualist), 262 San Carlos St. Sun. Services: 7:30 p.m. Healing, Lecture, Messages; Development (class Tue. 7:45 p.m.; Healing and Circle Wed. 7:45 p.m.; Phenomena Class Thur. 7:45 p.m.; Social 1st Sat. 8 p.m. Rev. Mary Zelinda Worth, Founder and Pastor. Phone MI 74724 for Private App'ts., Spirit Contact, Astrology, Healing.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun.

7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 68758.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 496 N. 17th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown, CL 82194.

SAINT JOHN'S U.C.M. SPIRITUAL, 496 N. 17th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot. luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult. By App't. Rev. J. C. Coughenour. Phone KI 23497.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone Garden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhna, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 26344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane Space 21. Phone Gladstone 12439.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 46009.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Seaville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone Florida 3-3797.

SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

TOPANGA

THE CHURCH IN THE WILDOOD, Box 164, Valdez Road, Topanga. DI 74189 (3 miles from Calabasas Mulholland cut off). Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 24 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Asst. Pastors.

YORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone B 2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consult. by App't. Rev. Betty L. Gardena. FRontier B 2770.

VENICE

UNIVERSAL CHURCH OF THE MASTERS, NO. 503, 1099 Norvita Place. Rev. Lila Bortel. Private Consult. & Divine Healing by App't. Phone EXbrook 96689.

VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PALace 43380. Rev. Florence L. Myers, Pastor.

WHITTIER

THE SPIRITUAL ASSEMBLY OF ESOTERIC LIGHT, 5030 So. Workman Mill Rd. Services Sun. 2 p.m. Lecture and E.S.P. questions, open forum. Wed. 2 p.m. Ladies Auxiliary, 8 p.m. Lecture and E.S.P. questions. Rev. Bertie Lilly Candler, Pastor; Rev. George Gowman, Assistant. Phone OX 95107.

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone Gibson 2-8933.

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.;

Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 97098, Mrs. Lydia Hobbs, Sec'y. Phone IN 47918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m.; Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Summer Street. Services Thur. 8 p.m. Sunday 2:30 p.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Ida Fleming, Pastor.

SPIRITUAL SCIENCE ASS'N., Mining Exchange Bldg. Suite 603 45. 1030 15th St. Sun. 7:30 p.m., Tues. and Thur. 1:30 p.m. Fri. 8 p.m. Rev. Mary Pearson, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m. Pastor, Rev. C. DeVere Lent. Phone RAce 23494.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 30010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wallstead Tindall, Minister. Phones: ME 84973, CO 51149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St. N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consult. by App't. Rev. Otto Penner, Pastor. Phone JO 85172.

FLORIDA

BRADENTON

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 44265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 32261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 22432.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13th Court at N. Federal Hwy. Masonic Temple No. 325. Divine Healing Sun. 7:45 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, D.D., Pastor.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 23160.

HOLLY HILL

FIRST CHRISTIAN CHURCH, SPIRITUAL, 16 A. S., 1535 Center St. Services: Sun. 11 a.m. Devotions, 7:45 p.m. Sermon and messages. Wed. 8 p.m. Master Class. Sat. 8 p.m. Trance Class. Enid Brady, Minister. Hal Williams, Healer.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

LAKE WORTH

GRACE MEMORIAL PSYCHIC SCIENCE CHURCH, I.G.A.S., 611 Lucerne Ave. Services Sun. 7:30 p.m. Rev. Harry Tuffs, Pastor. Phone JU 55627. Rev. Geo. C. Geritz, Co-Pastor.

Write CHIMES for details about Listing

MIAMI

TEMPLE OF REVELATION, 400 S.W. 25 Ave. Services Sun & Wed 7:45 p.m. Healing center open 7:15 p.m. Phone HI 88912. Pastor, Rev. Ruby J. Schmidt, Asst. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1750 N.W. 1st Place. Services Sun & Thur 8 p.m. Class Mon, Wed, & Fri 8 p.m. Rev. James A. Poirier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.) C. 401 S.W. 7th St. Services Sun 8 p.m. healing Wed 7 p.m. Message, Wed 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor.

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue 8 p.m., \$1.00, song, prayer, messages. Development class Fri 8 p.m. at 1209 First St. Counseling at Church, Rev. Nina Hughes, Pastor. Phone RI 65078. Rev. Edward Janinga, Asst.

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301 9th Ave. No. Services Sun 2:30 & Wed 2 p.m. Circle & Refreshments, Thur 7:30 p.m. Rev. Mildred Dora, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun 7 p.m. Healing, 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium. Mary Greco, organist.

PEOPLES SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun & Wed 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor.

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun 7:30 p.m. Classes and private Consult. by Appt. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 54003.

UNIVERSAL HARMONY FOUNDATION, Ministerial Association and Seminary, 216 - 23rd Ave. NE, St. Petersburg 4, Fla. Free literature Services, "Mother Church", Sun. 7:30 p.m. Rev. Helene Gerling, Pastor. 79 - 2241.

TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 54087, Rev. Dorothy Bragg, 1st Asst. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Fry, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 83505.

NORTHGATE SPIRITUALIST CHURCH, 8701 1/2 Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 471111 or write Gladys Simone, Sec'y.

COCO SHEPHERD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Ministers: Rev. Raymon P. Noegel, Mr. Lamar M. Keene. Services, Sun. 7:30 p.m.; Healing service, Tue. 7 p.m. by Mr. Adolph Kranston. Special music by Miss Hilda Marc Aurele.

HOUSE OF PRAYER, U.C.M., 1311-A Bermuda Blvd. Services Sun. 7:30 p.m. Healing and message circle Tue. 7:30 p.m. Class Thur. 8 p.m. Private Consult. by appt. Rev. June Venus Raymond, Pastor. Phone 41-6353.

CHURCH OF ETERNAL LIGHT, N.S.A.C. 1505 East Osborne Street. Services Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens.

Phone WE 81544; Asst. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 32474.

HAWAII

HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939 Naih Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kuna, Pastor. Phone DB 176.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Joannie H. Jones, Sec'y.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall. Rev. Emma Bing. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun 10 a.m.; Tue. 9:30; Wed 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor. Phone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3340 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Pastor A.I. 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave. 2nd floor. Services Sun. 3 p.m. Lecture, Meditation, Healing. Wilma Mueller, Pastor. Edwin Boyer, Assoc. Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed 8 p.m., Sun 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone Museum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Asst. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, Service every 2nd Sun. of month 3 p.m., Coral Room, Hamilton Hotel, 20 S. Dearborn. Class Wed. 8 p.m. at 3624 Lawrence Ave. Phone IRving 8-4451. Rev. Paul A. Danielson, Pastor.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 So. Park Ave. Worship, Sun 3 p.m., Spl. Class Sun. 6:30 p.m. Open to public. Dean Fry, Pastor and Pres. Phone IN. 8-7793. Elsie N. Traver, Copastor and Sec. Phone TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3149.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: Capital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. & Tue. 8 p.m. Healing Sun. 3 p.m. Bishop Harold Ringenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A.

Counter, Jr., Pastor.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed and Sun. 7:30 p.m. Ladies Aid 2nd Tues. of month. Rev. Grace W. Brown, Pastor.

DOLTON

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.) Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0312.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 Du-papepape St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranner, Pastor. Res. 2103 N. 60 St.

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor. 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class, Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962 2066.

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Froch St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Phone 39572.

URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Asst. Pastor.

IOWA

CLINTON

CLINTON SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres. Grace L. Struve, Sec'y.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m. Sun and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult. 4:5-5:30 p.m. Dinner 5:30 p.m. Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116 1/2 So. Main. Phone Jackson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Asst. Pastor; F. F. McGinness, Pres.

HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 2 hours each Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow, Harold Heald, Pres., 2250 Station.

SOUTH BEND

THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 South St. Joseph St. Lyceum and church school, Sun. 6 p.m.; Healing 7 p.m.; Worship and messages 7:30 p.m.; every third Sunday, worship 3 p.m.; message circles 4 p.m.; carry-in-supper 5 p.m. Rev. C. Ruth Helm, Pastor and President; Mrs. Mary Joyce Schenck, Sec'y; Paul G. Helm, Sr., Treas.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sar-in St. Pastor, Rev. Alice Gentry, L.U.S.A. Ser-

vices Thur. 7 p.m., Sunday School Sun. 6:30 p.m. Evening Service 7:00 p.m. Healing anytime before 7:00 p.m. Conducted by Rev. Dewey Gentry, Sec'y-Treas. All day meeting last Sun. of month.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue. 7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

KANSAS

WICHITA

THE SPIRITUALIST CHURCH OF OCCULT SCIENCE, 732 Pattie Avenue. Services Sun. 7:30 p.m. Rev. Maud K. Gates, Pastor.

UNITED MISSIONARY, N.S.A.C. 1446 Pattie Services Res. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Plankuchen, Pastor; Rev. M. Wellbat, Asst. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor. Phone Whitehall 7-4107. Rev. Harry L. Nobleff, Assoc. Pastor. Fairview 0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Bible Study Sun. 10:30 a.m. Devotion and development Wed. 2 p.m. Elizabeth Dennis, Pastor.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall, Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y.

BOSTON

ST. ADAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Aude E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou 3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Bernice Case, Pres. Victor Bode, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Cooperative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WU 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services of seance. Rev. Wm. R. Aldred, Pastor.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flandermeyer Bldg., 2nd Floor. Seances Thur. and

Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing. Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Nrvby, Minister. Phone UN 1-3346.

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone WALnut 3-6236.

DIAMOND LAKE

THE CHAPEL OF TRUTH, 4345 Michigan Rd., M.99, R.F.D. No. 1, Services and Sunday School, Sun. 10:30 a.m., Worship 7:30 p.m. each Sun. & Wed. Class Mon. & Thur. 8 p.m. Rev. Margaret Hosmer, Pastor. Phone NIAGRA 6-5662.

EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUniper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 pm. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone State 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone State 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services Sun. and Wed. 7:30 p.m. Pastor, Rev. Harold C. Durbin, Presiding Clergyman. Secretary, Mrs. Fern I. Detwyler, 549 Woodward Ave., Ph. ST 2-5545.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Pounder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

MUSKEGON

SPIRITUALIST GOSPEL MISSION, 1218 Kenneth Street. Services: Sun. 10 a.m., Healing Circle 2 p.m. Healing Service 7:30 p.m., Eve. Service 7:45 p.m., Fri. 7:30 p.m. young people meet. Rev. Catherine Perry, Pastor.

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing, 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Rev. Wm. R. Adred, Pastor. Phone 2-5820.

PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30

p.m. Vita Wings, Pastor.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

MINNESOTA

MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St. Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance, between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

MISSOURI

KANSAS CITY

ETHELAINA CHAPEL, 4317 State Line, Science if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone, FLEMing 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 7:30 p.m., Thur., 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consul't. PRespect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116.

NEBRASKA

LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486 Home add., 1145 E. St.

NEW JERSEY

CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

ELIZABETH

7TH CHURCH OF PSYCHIC Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave.: Message service Sun. & Thur. 2 p.m.; Tues & Thur. 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Box 161, Sewell, N.J. Rev. Eva V. Berry. Phone GR 8-2244.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield

Ave. Rev. Dortha C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dortha C. Dencer, Mediator. Phone HU. 2-1773.

PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office, near 37th St. Services: Sun. 7:30 p.m.; Tue. 1:30 & 8 p.m.; Thur. 1:30 p.m.; Fri. 8 p.m. Rev. Ann P. Rugar, Pastor. Rev. C. Kellenberger, Assoc.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie T. Richter, Pastor. Sun. 7:30 p.m.; 1s & 4th Thurs. 2 & 8 p.m., Pastor in charge; Tues. 2 & 8 p.m.; 1st & 3rd. Fri., 8 p.m., Rev. Fred Boeck. 2nd & 4th Thur. 2 & 8 p.m., Rev. M. Corb; 2nd & 4th Fri., 8 p.m., M. A. Hutter; 3rd Sat. in month, 8 p.m., Social. Healing at all services.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

NEW YORK

ALBANY

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Paston

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L. Ames, Pastor. Rt. 3, Box 1120. Phone 5175.

BINGHAMPTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hill Crest. Sun. 2 p.m. Worship, Spirit greeting. Lyceum. 1st Sun. Mo. Mediums Circle 5 p.m. Wed. 2 & 7 p.m. Social and Message circle, at 5 Hyden St. Class Fri. 7:3: p.m. Rev. Mae M. York, Pres. and Pastor. Phone RA 4-1197 or RA 2-1051.

BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebling St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister.

BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30-7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BRO-THERHOOD, 1980 Bailey at Hazel. Services Sun. 7:45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

UNIVERSAL HARMONY TEMPLE, 178 Olympic Ave. Services Sun. 7:45 p.m., with healing. Thur. 2 & 8 p.m. All message service. Rev. Rosaline K. Glasser, Minister. Rev. Hazel Ossman, Ass't. Minister. Phone FI 6223.

CENTER OF PSYCHIC SCIENCE CHURCH, 695 Elmwood Ave. Services Sun. 2:30 p.m. William Graham Turner, Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine. Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor.

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Oweaga St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Carroll Badman & Howard Sampson, Co-Pastors. Rev. Melessa

Miller, Lecture-Healer. Mable Smith, Healer. Ailene Badman, Music and Healer.

JAMESTOWN

JAMESTOWN SPIRITUALIST CHURCH, 503 E. Second Street. Regular service Sun. 7:30 p.m., 4th Sun. of month 3:30 & 7:30 p.m. Rev. Raymond C. Torrey, Pastor. Bessie B. Torrey, Ass't. Pastor

JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, New Jersey. Services; Thurs. & Sat. 8 p.m. Sunday Jr. Church, 10:00 a.m., Sr. Church, 11:00 a.m. Pastor, Rev. Eva V. Berry. Phone GRidley 8-2244.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. A'sst. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor.

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

LONG ISLAND, N. Y.

HOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone OLYMPIA 7-9497.

WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone: EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke & Martha Feldstein. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30: Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone COLUMBUS 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TRemont 8-9134.

HELEN BRAND MEMORIAL (I.G.A.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.

THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS, INC., 211 West 57th St., Fri. 8:30 p.m. Devotional Services, Lectures, Healing with Prayer, Music and Color Therapy. Founders-Pastors: Rev. George H. Clark, Pres.; Rev. Elsa Strassburger, Sec'y. With

local and visiting Pastors. Mail address: 983 Ogden Avenue, N. Y. 52, N. Y. (JE 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEDney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thurs. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

SPIRITUAL CHURCH OF PEACE, Sherman Square Hotel, Room 225, 2039 Broadway, Between 70 & 71st. Sun. & Fri. 7 p.m. Tues. 2 & 7 p.m. Rev. Marguerite M. Heaney, Minister. Phone TRafalgar 7-5331.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, 111 W. 56th St. Services Sun. 8 p.m. Rev. Clifford Bias, Minister, Rev. Aneta Lonergan, Assistant.

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

SPIRITUAL AND ETHICAL SOCIETY, Sun. 3 p.m. at 111 W. 57th St., Room 503—On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Mediumship & Social. Mrs. June Schneider, Pres.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Wed. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing, 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastors, Rev. Jane Higley, Rev. Margaret Caughman and Rev. David Podmore; Mrs. Edward Johnson, Sec'y.

CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOodbine 1-6180.

CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship. 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky. Ch. Phone AV 1-2497.

THE BEACON SCHOOL OF LIGHT STUDY GROUP, 208 W. 14th St. Dunbar 1-3227. Meeting 2nd and 4th Wed. and 3rd Sun. each month. Visitors welcome.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

GUIDING LIGHT CHAPEL, 1250 North High Street. Services Sun., Tues., Thurs. 7:30 p.m. Rev. William Keller, Pastor. Phone WA 6-048.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:30 p.m. Ladies Aid Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125. Assoc.

Pastor & Pres., Rev. Pearl Martin, 2986 Azelda Ave. Phone AM 8-4644.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibelin, CA 8-3945

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

FEDERATION SCIENCE CHURCH, 1034 Neil Ave. Services: Sun. 7:45 p.m.; Wed. 8 p.m.; Seance 3rd Fri of month, 8 p.m. Rev. Nellie C. Brown, Pastor.

GUIDING LIGHT CHAPEL, 1250 North High Street. Services Sun., Tue., Thur. 7:30 p.m. Rev. William Keller, Pastor. Phone WA-6048.

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Sharp, Pastor.

CENTRAL SPIRITUALIST CHURCH, Haynes and Hulbart Sts. Services: Sun. 7:30 p.m. Acting Pastor, Leverage Kuhn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton.

EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone Federal 2-7534.

MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Cede. Services Sun. 3 p.m. Lecture & Messages. Phoebe M. Crowley (Miss), President, 30 Willis Avenue, Youngstown, O.

SPIRITUAL UNITY CHAPEL, 1135 Lloyd Ave. Sunday School and worship, Sun. 11 a.m. Lecture, healing and messages, 7 p.m. Prayer and healing Fri. 7 p.m. Rev. Pearl Thomas, Pastor. 3022 Castalia Ave. Phone Riverside 3-9538.

OKLAHOMA

OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Mon. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister, Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEmple 5-2133. Margaret M. Marler, Sec'y., Phone CHerry 2-8021.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New

Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

EUGENE

CHAPEL OF FAITH, 909 W. 5th, Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PROspect 1-8986; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLantic 1-4541.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut Street. Message Service Tues. & Thurs. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone SH 8-0637.

FIRST ASSOCIATION OF SPIRITUALISTS, Master and Carlisle Sts. Services Sun. 3:30 & 8 p.m. Lyceum 2 p.m. Wed. 8 p.m. Message service. Rev. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hallowell, Pres. Church Phone RE 9-3941.

SECOND ASS'N. of SPIRITUALISTS, 1418 Walnut St., in the Chapel of Truth Bellevue Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neige, Pastor.

PITTSBURG

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services: Sun. and Thurs. 8 p.m. Phone MU 2-3878. Sarah Taylor, Pres. HI 1-5302.

MOTHER'S LITTLE CHAPEL, 114 Federal Street. Services: Mon., Tues., Wed., 2-4 p.m.; Thurs. & Sun., 8 p.m. Consult'ns. by app't. Rev. Thos. W. Marcheck, Pastor. Phone FAirfax 2-4624 or HU 6-4374.

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litiz, Pa.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warnick, R.I. Phone STuart 1-5306.

HAVEN SPIRITUALIST CHURCH 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. Phone HOpkins 1-4715.

TEXAS

BEAUMONT

THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

FORT WORTH

THIRD SPIRITUAL CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thur. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDison 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 4913 Center. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745.

SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CApitol

7-8048.

THE UNIVERSAL CHURCH OF SCIENCE, 1537 N. Alamo. Services Sun. and Tue. 8 p.m. Circle Tue. 1-4 p.m. Rev. M. Hersey, D.D., Pastor. Phone CA 4-5983.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thur. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Rev. O. Ed Kemp, Pastor, Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

THE UNIVERSAL TEMPLE, UHF, 2623 W. Grace Street. UHF Branch Seminary Classes Tue. and Sun. 7 to 9 p.m. Pastor: Rev. Ernest S. Longest. UHF Phone: EL 9-0323.

TRUTH SEEKERS FOUNDATION CENTER, 1603 W. Grace St. Services Last Sun. of month, 3:15 p.m. Healing at 2:45 p.m. Classes by App't. Rev. Amy L. Jefferys, Pastor. Rev. Merle B. Hosey, Sec'y.

WASHINGTON

BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Sun. 7 p.m. Healing, 7:30 Reg. Service. President, Fern Balus, 2400 Jaeger St. Della Carlson, Sec'y—2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Clarence Byrd, P.O. Box 616, Puyallup; Sec'y. Rachel Baars, P.O. Box 395, Sumner. Phone UN 3-7080.

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Walda Solbakke, Sec'y., phone ME 2-9095; Emma English, Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargesheimer, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Service 11 a.m. Rev. Beulah Branton, Pastor. Phone JU 8-7215.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Winnie Prengel, acting Pres. 2312 So. Kay.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

local and visiting Pastors. Mail address: 983 Ogden Avenue, N. Y. 52, N. Y. (JE 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri. 2 p.m. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thurs. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

SPIRITUAL CHURCH OF PEACE, Sherman Square Hotel, Room 225, 2039 Broadway, Between 70 & 71st. Sun. & Fri. 7 p.m. Tues. 2 & 7 p.m. Rev. Marguerite M. Heaney, Minister. Phone TRafalgar 7-5331.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

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CATHEDRAL OF GOD, INC., 53 W. 82nd St., up stoop, front. Message services: Tues. & Thurs. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

SPIRITUAL AND ETHICAL SOCIETY, Sun. 3 p.m. at 111 W. 57th St., Room 503—On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Mediumship & Social. Mrs. June Schneider, Pres.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Wed. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Rem Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing, 7:45-9:30. Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastors, Rev. Jane Higley, Rev. Margaret Caughman and Rev. David Podmore; Mrs. Edward Johnson, Sec'y.

CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUAL FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone Woodbine 1-6180.

CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship, 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky, Ch. Phone AV 1-2497.

THE BEACON SCHOOL OF LIGHT STUDY GROUP, 208 W. 14th St. Dunbar 1-3227. Meeting 2nd and 4th Wed. and 3rd Sun. each month. Visitors welcome.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

GUIDING LIGHT CHAPEL, 1250 North High Street. Services Sun., Tues., Thurs. 7:30 p.m. Rev. William Keller, Pastor. Phone WA -6048.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:30 p.m. Ladies Aid Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125. Assoc.

Pastor & Pres., Rev. Pearl Martin, 2986 Azelda Ave. Phone AM 8-4644.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibelbin, CA 8-3945

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

FEDERATION SCIENCE CHURCH, 1034 Neil Ave. Services: Sun. 7:45 p.m.; Wed. 8 p.m.; Seance 3rd Fri of month, 8 p.m. Rev. Nellie C. Brown, Pastor.

GUIDING LIGHT CHAPEL, 1250 North High Street. Services Sun., Tue., Thur. 7:30 p.m. Rev. William Keller, Pastor. Phone WA-6048.

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Tharp, Pastor.

CENTRAL SPIRITUALIST CHURCH, Haynes and Hulbart Sts. Services: Sun. 7:30 p.m. Acting Pastor, Leverage Kuhn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton.

EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH, Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEderal 2-7534.

MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

TOLEDO

CHRISTIAN SPIRITUAL CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Clede. Services Sun. 3 p.m. Lecture & Messages. Phoebe M. Crowley (Miss), President, 30 Willis Avenue, Youngstown, O.

SPIRITUAL UNITY CHAPEL, 1135 Lloyd Ave. Sunday School and worship, Sun. 11 a.m. Lecture, healing and messages, 7 p.m. Prayer and healing Fri. 7 p.m. Rev. Pearl Thomas, Pastor. 3022 Castalia Ave. Phone Riverside 3-9538.

OKLAHOMA

OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MEIrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Mon. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister. Phone Fillmore 5-3394. Rev. Fay Alexander, Asst., Phone Temple 5-2133. Margaret M. Marler, Sec'y., Phone Cherry 2-8021.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New

Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

EUGENE

CHAPEL OF FAITH, 909 W. 5th, Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PROspect 1-8986; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATLantic 1-4541.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

DOROTHEA PSYCHIC CENTER, 5307 Walnut Street. Message Service Tues. & Thurs. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone SH 8-0637.

FIRST ASSOCIATION OF SPIRITUALISTS, Master and Carlisle Sts. Services Sun. 3:30 & 8 p.m. Lyceum 2 p.m. Wed. 8 p.m. Message service. Rev. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hallowell, Pres. Church Phone RE 9-3941.

SECOND ASS'N. OF SPIRITUALISTS, 1418 Walnut St., in the Chapel of Truth Bellevue Court Bldg. Services Sun. 7:45 p.m. Rev. Alida Neige, Pastor.

PITTSBURG

FIRST SPIRITUALIST CHURCH, 256 Boquet St. Services: Sun. and Thurs. 8 p.m. Phone MU 2-3878. Sarah Taylor, Pres. HI 1-5302.

MOTHER'S LITTLE CHAPEL, 114 Federal Street. Services: Mon., Tues., Wed., 2-4 p.m.; Thurs. & Sun., 8 p.m. Consult's. by appt. Rev. Thos. W. Marcheck, Pastor. Phone FAirfax 2-4624 or HU 6-4374.

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Lititz, Pa.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

RHODE ISLAND

PROVIDENCE

THE W. T. STEAD SPIRITUALIST CHURCH, INC., 32 Haskins St. Services: Sun. 3 p.m. Mrs. Amelia K. Thornley, Sec'y. 77 Bucklin Ave. Warrick, R.I. Phone STUART 1-5306.

HAVEN SPIRITUALIST CHURCH, 741 Westminster St. Services Sun. 2:30 & 7 p.m. Mrs. Martha Crossley, Pres. Mrs. Estelle Haven, Treas. Phone HOpkins 1-4715.

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THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

FORT WORTH

THIRD SPIRITUAL CHRISTIAN CHURCH, 1126 5th Ave. Services Sun. 8 p.m. Open Developing class, Thurs. 8 p.m. Rev. Blanche Hanley, Pastor. Phone EDison 6-0975.

HOUSTON

DIVINE LIGHT, U.C.M., 4913 Center. Sun. 2:30 p.m. Mon. & Thur. 7:30 p.m. Rev. Grace Fisher, Pastor. Phone UN 2-3447.

MISSION

PEDRO JARAMILLO SPIRITUAL HEALING CHURCH, (U.C.M.) Rte. 1, Box 102, 2 mi. N. Taylor. Healing, Mon., Wed., Fri., Sun. 10 a.m. - 6 p.m. Messages Sun. 6 p.m. Seances Mon. & Wed. 8 p.m. Rev. Raymond C. Cavazos, Pastor. Phone MU 6-7745.

SAN ANTONIO

UNIVERSAL SOUL SCIENCE TEMPLE, 421 Brooklyn Ave. Services Fri. and Sun. 8 p.m. Healing and Resident Seminary. Rev. C. A. Williams, Pastor and Teacher. Phone CAPITOL

7-8048.

THE UNIVERSAL CHURCH OF SCIENCE, 1537 N. Alamo. Services Sun. and Tue. 8 p.m. Circle Tue. 1-4 p.m. Rev. M. Hersey, D.D., Pastor. Phone CA 4-5983.

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 South St. Mary's Street. Services Sun. 7:45 p.m., Wed. 8:00 p.m. Rev. V. R. Cummins, Acting Pastor; Mr. Charles Valenta, President. Phone LE 2-8954.

SEQUIN, LAKE PLACID

CHAPEL BY THE LAKE, Spiritual Science Ass'n. Rt. 4, Lake Placid. Services Sun. 7:30 p.m. Lecture and healing. Thurs. 7:30 p.m. Messages. Rev. T. E. Bittle, Pastor, and Hilda Bittle. Phone FR 9-3407.

VIRGINIA

NORFOLK

MEMORIAL SPIRITUALIST CHURCH, 307 W. 37th Street. Services: Sun. and Wed. 7:30 p.m. Rev. O. Ed Kemp, Pastor, Miss Florence Siebert, Sec'y.

THE LIGHT OF TRUTH CHURCH OF DIVINE HEALING, 1915 Omohundro Ave. Services Wed. and Sun. 7:45 p.m. Rev. Fred Jordan, Pastor.

RICHMOND

THE UNIVERSAL TEMPLE, UHF, 2623 W. Grace Street. UHF Branch Seminary Classes Tue. and Sun. 7 to 9 p.m. Pastor: Rev. Ernest S. Longest. UHF Phone: EL 9-0323.

TRUTH SEEKERS FOUNDATION CENTER, 1603 W. Grace St. Services Last Sun. of month, 3:15 p.m. Healing at 2:45 p.m. Classes by Appt. Rev. Amy L. Jefferys, Pastor. Rev. Merle B. Hovey, Sec'y.

WASHINGTON

BELLINGHAM

FIRST SPIRITUALIST CHURCH, Girard & D Sts. Sun. 7 p.m. Healing, 7:30 Reg. Service. President, Fern Balus, 2400 Jaeger St. Della Carlson, Sec'y—2715 Alabama St.

BREMERTON

HARMONY CHAPEL CHURCH, N.S.A.C., 837 Fourth Street. Services: Sun. 6 p.m. messages, 7:30 p.m. Reg. services. Pres., Leonia Watson, 910 McKenzie; Sec'y., Glenn Brink, 837 Fourth, both of Bremerton.

PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Clarence Byrd, P.O. Box 616, Puyallup; Sec'y. Rachel Baars, P.O. Box 395, Sumner. Phone UN 3-7080.

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Walda Solibakke, Sec'y., phone ME 2-9095; Emma English, Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargesheimer, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

TACOMA

PROGRESSIVE SPIRITUAL CHURCH, 1114 S. 48th St. Sunday School 10 a.m. Service 11 a.m. Rev. Beulah Branton, Pastor. Phone JU 8-7215.

SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Winnie Prengel, acting Pres. 2312 So. Kay.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Hattie Hoppe, Pastor.

KENOSHA

CHRIST'S HEALING SHRINE, 6333 Sheridan Road. Rev. Marnie Koski, Pastor. Services: Wed. 2 p.m. Thur. 7:30 p.m. Sun. 3 p.m. Phone Olympic 7-6863.

MILWAUKEE

CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone Hilltop 5-2712.

TEMPLE OF SPIRITUAL VISION. Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th Street. Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone DI 4-2557.

FIRST PSYCHIC SCIENCE Church, 2671 N. 9th Street. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y. 2144 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 N. 27th St. Services Sun. 7:30 p.m., Wed. 2 p.m. Rev. Loraine Nesbitt, Pastor. Phone DI 4-7685.

WEST ALLIS

FIRST SPIRITUAL SCIENCE CHURCH OF DIVINE HEALING, 2219 So. 55th St. Services 3 p.m. Sun. Consult. by App't. Rev. Dr. Valeria P. Horvath, D.D., Pastor. Phone LI 3-8058.

CANADA

MONTREAL

FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services Sun. 7:30 p.m. Pastor, Rev. James C. Snook. Phone RE 807233. Sec'y, E. N. Snook, 6370 Coolbrook St., Snowdon, Montreal.

NEW WESTMINSTER

FIRST SPIRITUALIST CHURCH, Rendey Vone Hall, 702 Royal Ave. Rev. George Pyper, Pastor. 13124 108 Ave. North Surrey, New Westminster. Phone WO 1-5725.

TORONTO

BRITTEN MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing and messages, 7:15 p.m. Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Glebe Mount Ave. Services Sun. 2:30 p.m., Healing-clairvoyance. Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Billet Service. Rev. S. J. Henningham, Pastor.

VANCOUVER, B. C.

THE CHURCH OF THE RADIANT FLAME, 2825 W. Broadway. Healing Thur. 8 p.m. Services Sun. 8 p.m. Phone RE 1-8644.

BRITISH COLUMBIA SPIRITUALIST'S ASSOCIATION, head office, 2360 E. 38th Ave. Wendy Douglas, Pres.; Rev. Elizabeth Charlton, Gen. Sec'y.

FIRST UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. 2:45 and 7:30 p.m.; Wed. 8 p.m., Healing nad messages. Mrs. F. Henders, Pres.; Mrs. W. Duncan, Sec'y. Phone RE 1-1237.

INTERNATIONAL SPIRITUALIST ALLIANCE, INC. AND THE INTERNATIONAL SPIRITUALIST REVIEW, Pres. Rev. B. Gaulton Bishop. Sec'y, Rev. D. A. Horning; Editor, Rev. Dr. John Horning. Headquarters, Psychic Science Study Centre, 3501 Commercial Drive. Phone TR 4-7943. Head office, 1842 William St. Phone AL 5-5600.

VICTORIA, B. C.

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook Street. Services Sun. 11 a.m. Lyceum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Rev. Elsie M. Tingley & Rev. George M. Tingley, Co-Pastors. Rev. Mildred A. McBratney, Asst.

WINNIPEG, MAN.

WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

PROPOSED CENTER . . .

Continued from page 13

dividuals engaged in research, development and education in the psychic, esoteric, new age and related fields of scientific research bearing upon human consciousness and its evolution.

A committee of reputable experts in the diversified fields of paranormal phenomena met in public forum several weeks ago to get the reaction of leaders of local and national groups to their proposal to establish the first "chamber of commerce" of so-called psychic associations. This plan to form the scattered, ineffectual individuals and groups into a powerful, well-organized association with a central headquarters in Los Angeles was enthusiastically received.

This organizational committee is composed of William Foos, head of True Sight Church, Dr. Robert E. Shaffer, minister and psychologist, Gloria Lee of Kosmon Research, Ann Graham, yoga, Wayne Dunbar, spiritual psychologist, Dr. Gina Cerminara, author and lecturer, William King, clairvoyant diagnostic and often called the modern Edgar Cayce, Stanley Marcus, social sciences, Rev. Franklin Loehr of "prayer on plants" fame, and head of the Religious Research Foundation, Dr. Michael Cuypers, an authority of psychic art and science, but better known for his ability as a psychic healer, and Dr. Victor Ahlheim, known in England and America as a leading authority and instructor of hypnosis.

Pleased with the initial response to its proposal, the committee prepared questionnaires to be sent to several thousand leaders of study and research groups throughout America. This response was also extremely encouraging, as 90% of the replies favored a federation of psychic groups and 75% were willing to work in the organizational field to make the proposal a success.

The research center is intended to include offices, classrooms, laboratory equipment, library, cooperative publicity, printshop, lecture rooms, living quarters for guest speakers, secretarial services, etc. The facilities will be available to all members locally, at all times, and to out of state members by reservation. A strict code of ethics and membership requirements is planned to give the center the national prestige and reputation necessary for successful operation.

All member groups, though joined in a forceful federation, will still retain their individual leaders, activities and personalities. Though bound by the laws and regulations of the center, which apply to all members, the joining groups will function as individual entities co-operating and offering knowledge to all other members, yet not forc-

ing their teachings upon any one.

The size and location of the center has not yet been determined, pending a more complete analysis of questionnaires, yet to be mailed to interested parties. At present, however, a fund of approximately \$300,000 is available for the establishment of the center and the final determination of size and location will depend upon additional funds to be pledged.

Groups or individuals interested in the proposed center can obtain more information and questionnaires by writing to "Associated Groups, 3050 West Seventh St., Los Angeles 5, California." Persons interested in forming similar centers, in other parts of the nation, are also invited to write for further details.

WHAT ARE YOU DOING . . .

Continued from page 11

We would also find that, no matter what the material return, it would prove to be enough for our needs, if we learn of the Father within us, and uncover and liberate that power that is within each of us. But no one can do it for us. We have to seek for ourselves, for it comes to each of us in a different way. We have become so accustomed to mass teaching and mass thinking — we are not used to being different or apart from the crowd!

If we had been taught on the basis of *these* things, we might now have that Kingdom the disciples were constantly hoping, praying and looking for, but even they forgot that Truth never stays still, else it becomes stagnant! Truth is always learning and always seeking; always moving forward — What are you doing???

*If you would be happy,
make somebody glad,*

*And the joy you are giving away,
And the sunshine you bring
to hearts that are sad,*

Will shine in your heart someday.

—Unknown

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Mr. Lamar M. Keene
Rev. Laurine J. C. Stroud

**Good Shepherd,
Universal Spiritualist
Church**

3505 Central Ave.
Tampa, Florida

**Temple Of The
Living God**
Masonic Temple

2201 1st. Ave. No.
St. Petersburg, Florida

Services Sun. 7:30 P.M.



TEMPLE OF THE MASTERS

1921 N. Edgemont (Chapel in Rear)
Los Angeles, Calif.
Phone NO. 5-2115

REV. EDA A. ROBERTS
Pastor and Founder of

**NATIONAL TEMPLE EDUCATIONAL ASSOCIATION, INC.
OF HERMETIC SCIENCE**

Rev. Irene A. Irwin, Associate Pastor

The spirit Visitor for the month of February will be Hassam-Star Traveller. A new visitor from the Planets will be presented thru Rev. Eda Roberts in February. Much excitement is caused by this New Spirit Helper in the circles of Temple Of The Masters. Every Sunday at 7:30 p.m. In the dead trance, Dr. Roberts proves life and wisdom after death. All are welcome. Come early to get seats.

Classes - Personal Problem Clinic
Private Consultations by Appointment Only. Either Destinological or Dead Trance

Phone NO. 5-2115

Sealed Billet Message Meetings on
Wednesdays, 8:00 p.m.
Friday night Healing Services for
all conditions, 7:30 p.m.
Sunday Devotional Services at
7:30 p.m. Messages following
Love Offering.

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The Brotherhood teaches by correspondence all the Secret Wisdom of the Ancients. Its college gives the Degree of Doctor of Metaphysics on completion of the course. Its headquarters is high in the Rocky Mountains on nearly 2000 acres—its printing plant, office, Temple and some eighty homes occupied by members as well as dormitories and administration building are assurance of a permanent organization. Regular lectures and classes are conducted here the year round for residence members, in addition to the correspondence lessons which are sent all over the world. You are invited to write for free literature comprising "Master Your Destiny," our magazine "Light on the Path" now in its 21st year of publication, a picture folder and a copy of our weekly Truth Sheet—no obligation.

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to Read Them.
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*The Spinal Brain and Health.
Some Previous Incarnations of
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iod of His Life.
Personal Experiences Among the
Masters and Great Adepts of
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Symbolized in the Life of the
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